## SATISFACTION OF MORTGAGE

|                                       | Association, a corporation, duly incorpor United States of America with its principal and the obligation hereinafter described the date the <u>16th</u> day of <u>May</u>                  | E PRESENTS, That Klamath First Federal Savings and Loan ated, organized and existing under and by virtue of the laws of the office at Klamath Falls, Oregon, owner and holder of the Mortgage does hereby certify and declare that a certain Mortgage, bearing, 1973 made and executed by _John L. Wilson  |
|---------------------------------------|--|--|
| P2:14                                 | and June E. Wilson and Loan Association, the mortgagee the   | the mortgagor therein, to Klamath First Federal Savings erein and recorded in the office of the County Clerk of the County of Mortgages on Page 6041 on the 18th day of  |
| p                                     |  |  |
|                                       |  | 교육 생활 경기를 받는 것이 되었다.<br>기계를 보는 것이 되었다. 기계를 보고 있는 것이 되었다.   |
| 76.                                   |  |  |
|                                       | together with the debt thereby secured,  | is fully paid, satisfied and discharged.   |
|                                       | caused its lawful corporate seal to be he  | ath First Federal Savings and Loan Association, mortgagee, has reunto affixed and its name to be hereto subscribed by the hands day of 19, at Klamath Falls, Oregon.   |
| yerer ier                             | W. C. B. C. T. C.  | KLAMATH FIRST FEDERAL SAVINGS AND LOAN ASSOCIATION   |
| , , , , , , , , , , , , , , , , , , , |  | By: Xterals V. Brown   |
|                                       | 8 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6 6  | President  |
|                                       |  | By: Leonge 2. Hall   |
| 1.11.11                               | Pro T  | Secretary  |
| •                                     | STATE OF OREGON )  |  |
|                                       | ss.  |  |
|                                       | County of Klamath )  |  |
|                                       | <ul> <li>L. Hall, both to me personally known, we the President, and he, the said George L. Association, the within named corporation of said corporation, and that the said in</li> </ul> | before me appeared Gerald V. Brown and George ho being duly sworn did say that he, the said Gerald V. Brown is L. Hall is the Secretary of Klamath First Federal Savings and Loan in, and that the seal affixed to said instrument is the corporate seal strument was signed and sealed in behalf of said corporation by iterald V. Brown and George L. Hall acknowledged said instrument ion. |
| a de                                  | OFFICIAL SEAL  | IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year last above written.  |
|                                       | DIANA SALTENBERGER   | Chana all  |
| Ni<br>Mi                              | COMMISSION NO. 049462<br>Y COMMISSION EXPIRES DEC. 04, 1999  | Notary Public for Oregon  My commission expires 12-4-97  |
|                                       |  |  |
|                                       | STATE OF OREGON)   | 현실 경기 등에 가는 사람들이 되었다. 그 사람들은 사람들이 되었다.<br>1900년 - 1일 대한 기업   |
|                                       | County of Klamath )  |  |
|                                       | I certify that the within instrumer 19 97, at 2:14 o'clock P. M, and rec said County.  | nt was received for record on the <u>8th</u> day of <u>December</u> , corded in book <u>M97</u> on page <u>39765</u> , Records of Mortgages for  |
|                                       | Witness my hand and seal of Co   | Ounty affixed Bernetha G. Letsch, Co. Clerk County Clerk-Recorder  |
|                                       |  |  |
|                                       |  | By: Kuttlum Kons   |
|                                       |  | Fee: \$10.00   |