

ATC 171997

ON

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DEC

-9 P317

APPOINTMENT OF SUCCESSOR TRUSTEE

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40036

KNOW ALL MEN BY THESE PRESENTS, that Lawrence E. & Mary K. Ashton is the grantor, and Transamerica Title Ins. is the trustee, and United States National Bank of Oregon is the beneficiary under that certain trust deed dated June 19, 1975, and recorded on June 19, 1975, in book/reel/volume No. 75 at page 6942 as fee/file/instrument/microfilm/reception No. of the Mortgage Records of Klamath County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

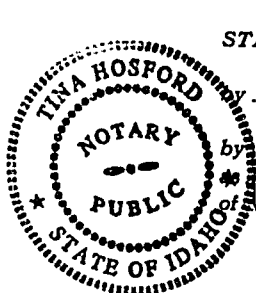
NOW THEREFORE, in view of the premises, the undersigned hereby appoints Aspen Title & Escrow 525 Main St. Klamath Falls, Or. 97601, whose address is under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural. IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED: October 24, 19 97.

United States National Bank of Oregon

*Marty Thomason*  
Marty Thomason-Vice President



Idaho  
STATE OF OREGON, County of Ada ) ss.

This instrument was acknowledged before me on , 19 ,

This instrument was acknowledged before me on October 24, 1997,

by Marty Thomason Vice President of United States National Bank of Oregon

*Tina Hوسفورد*  
Notary Public for Oregon  
My commission expires 1.9.01 Idaho

APPOINTMENT OF SUCCESSOR TRUSTEE

RE: Trust Deed from

Grantor

to

Trustee

AFTER RECORDING RETURN TO

ATC

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON, County of Klamath ) ss.

I certify that the within instrument was received for record on the 9th day of December, 1997, at 3:17 o'clock P.M., and recorded in book/reel/volume No. M97 on page 40036 or as fee/file/instrument/microfilm/reception No. 49812-Mtgs Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

By *Kaduna Ross* Deputy

Fee \$10.00