'97 DEC 10 A11:45

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ASPEN TITLE & ESCROW, INC.

STATE OF OREGON, STATE OF OREGON, SS. WARRANTY DEED County of Klamath

Fee.

Filed for record at request of:

\$30.00

#01046999
AFTER RECORDING RETURN TO: WHISKEY CREEK TIMBER CO. 4764 Glenwood Drive Klamath Falls OR 97603

UNTIL A CHANGE IS REQUESTED ALL TAX STATEMENTS TO THE FOLLOWING ADDRESS: SAME AS ABOVE

Title	& Escrow		
day of	December	A.D.,	1997
		-	unty Clerk
	day of o'clock of D	o'clock A.  of Deeds  Bernetha G. Let	day of December A.D., o'clock A. M. and of Deeds Page  Bernetha G. Letsch, Co

Deputy.

ALICE S. TSENG, hereinafter called GRANTOR(S), convey(s) and warrants to WHISKEY CREEK TIMBER CO., an Oregon Corporation, hereinafter called GRANTEE(S), all that real property situated in the County of Klamath, State of Oregon, described as:

The NW 1/4 SW 1/4 NE 1/4 of Section 20, Township 36 South, Range 10 East of the Willamette Meridian, in the County of Klamath, State of Oregon.

CODE 8 MAP 3610-2000 TL 500

"THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.390."

and covenant(s) that grantor is the owner of the above described property free of all encumbrances except covenants, conditions, restrictions, reservations, rights, rights of way and easements of record, if any, and apparent upon the land, contracts and/or liens for irrigation and/or drainage, and will warrant and defend the same against all persons who may lawfully claim the same, except as shown above.

The true and actual consideration for this transfer is \$10,000.00.

In construing this deed and where the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the grantor has executed this instrument this 25th day of November, 1997.

ALCE S. TSENG

STATE OF CALIFORNIA

)ss.

COUNTY OF VENTURA

on December 4, 1997 before me,

KENNETH RAY DICKEY, personally appeared ALICE S.

TSENG personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(3) whose name(3) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(a) on the instrument the person(3) or the entity upon behalf of which the person(3) acted, executed the instrument.

WITNESS my hand and official seal.

Signature (\*

My commission expires:

UMAY 11, 1999