

40520

Until a change is requested all tax statements shall be sent to the following address.

n/a P.O. Box 9052, So. San Francisco, CA 94083-9052

97 JUL -7 AII 20

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40141

AFTER RECORDING RETURN TO:
Advanta National Bank USA
16875 WEST BERNARDO DRIVE
SAN DIEGO, CA 92127
ATTN: DOCUMENT CONTROL

Account Number

Tax Account Number

DEED OF TRUST

THIS DEED OF TRUST ("Security Instrument") is made on June 30, 1997

DEAN M WILSON, AN ESTATE IN FEE SIMPLE FRANK W. PATSCH AND JACKLYN M. PATSCH, AN ESTATE ENTIRETY, ALL AS TENANTS IN COMMON

("Borrower"). The trustee is Commonwealth Land Title

("Trustee"). The beneficiary is Advanta National Bank USA

which is organized and existing under the laws of UNITED STATES OF AMERICA
address is C/O 16875 WEST BERNARDO DRIVE, SAN DIEGO, CA 92127

, and whose

ONE HUNDRED SEVENTY SIX THOUSAND TWO HUNDRED FIFTY & 00/100

("Lender"). Borrower owes Lender the principal sum of

Dollars (U.S. \$ 176,250.00).

This debt is evidenced by Borrower's note dated the same date as this Security Instrument ("Note"), which provides for monthly payments, with the full debt, if not paid earlier, due and payable on July 10, 2016. This Security Instrument secures to Lender: (a) the repayment of the debt evidenced by the Note, with interest, and all renewals, extensions and modifications of the Note; (b) the payment of all other sums, with interest, advanced under paragraph 7 to protect the security of this Security Instrument; and (c) the performance of Borrower's covenants and agreements under this Security Instrument and the Note. For this purpose, Borrower irrevocably grants and conveys to Trustee, in trust, with power of sale, the following described property located in Klamath County, Oregon:

LOTS 1,2,3,4, 5, AND 6 IN BLOCK 36 OF FIRST ADDITION TO MIDLAND, ACCORDING TO THE OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF KLAMATH COUNTY, OREGON.

which has the address of 404 STROH STREET, MIDLAND
Oregon 97634

[Zip Code] ("Property Address");

[Street, City],

OREGON-Single Family -FNMA/FHLMC UNIFORM
INSTRUMENT Form 3038 9/90
Amended 5/91

6H(OR)(9803)
VMP MORTGAGE FORMS - (800)521-7291

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Initials: _____

PATSCHE

TM114263

STATE OF OREGON: COUNTY OF KLAMATH : ss.

Filed for record at request of Advanta National Bank the 10th day
of December A.D., 19 97 at 1:23 o'clock P. M., and duly recorded in Vol. M97
of Mortgages on Page 40140

FEE \$15.00

By Bernetha G. Letsch, County Clerk
Kathleen Rose