

50161

When Recorded, Mail to:

REPUBLIC MORTGAGE CORP.
4516 SOUTH 700 EAST, #300
SALT LAKE CITY, UT 84107

97 DEC 15 P3:46

Vol 1997 Page 40772

MTC 42963

ASSIGNMENT OF TRUST DEED

FOR VALUABLE CONSIDERATION, the receipt of which is hereby acknowledged,
REPUBLIC MORTGAGE CORP.
hereby assigns to OHIO SAVINGS BANK, FSB, that certain Trust Deed, together with the
indebtedness secured thereby, which Trust Deed is dated December 5, 1997, was
executed RONALD C. STILWELL and TAMMY L. STILWELL, HUSBAND AND WIFE by

REPUBLIC MORTGAGE CORP.
as Trustor, to CONCURRENTLY WITH, as Trustee, was recorded on
December 15, 1997, in Book 1997, at Page
40766, Entry Number 50160, of the records
of the County Recorder of KLAMATH County, Oregon, and
covers real property situated in said county described as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND BY REFERENCE MADE A PART HEREOF.

Dated December 5, 1997

REPUBLIC MORTGAGE CORP.
THE STATE OF UTAH

By Shawna Pickens

SHAWNA PICKENS

Its OPERATIONS SUPERVISOR

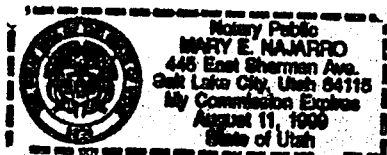
STATE OF UTAH

COUNTY OF SALT LAKE

SS

On December 5, 1997, personally appeared before me
SHAWNA PICKENS, who being by me duly sworn, did say that he/she is the
OPERATIONS SUPERVISOR, of REPUBLIC MORTGAGE CORP.

and that the foregoing instrument was signed in behalf of said corporation by authority of a
resolution of its Board of Directors, and said SHAWNA PICKENS acknowledged to
me that said corporation executed the same.



Notary Public Mary E. Najarro

My Commission Expires: 08/11/99

Residing at: SLC, UTAH

OSB ASSIGNMENT OF TRUST 97

A parcel of land situated in Lot 18 of "SUBDIVISION OF TRACTS 25 to 32 inclusive together with the South 10 feet of TRACTS 33 and 34 of ALTAMONT RANCH TRACTS", according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon, being more particularly described as follows:

Beginning at a 1/2 inch iron pin on the South line of said Lot 18 from which the Southeast corner of said Lot 18 bears South 88 degrees 46' East, 366.83 feet; thence North 00 degrees 12' 00" West, 303.15 feet to a 1/2 inch iron pin on the North line of said Lot 18; thence North 51 degrees 09' West along said North lot line, 180.79 feet to a 1/2 inch iron pin; thence leaving said North lot line South 05 degrees 03' 14" East, 299.12 feet to a 1/2 in iron pin; thence South 00 degrees 08' 00" East, 116.12 feet to a 1/2 inch iron pin on said South lot line; thence South 88 degrees 46' East, 115.26 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle the 15th day
of December A.D., 19 97 at 3:46 o'clock P. M., and duly recorded in Vol. M97,
of Mortgages on Page 40772

FEE \$15.00

By Bernetha G. Leisch, County Clerk
Kathleen Ross