

525 Main Street Klamath Falls, Oregon 97601 (503) 884-5137

ATC 972004

| AIC . | 772004 | l de la companya de | | | | |
|-------------------------------|-----------------------------|---|--------------|-----------------------------------|---|---|
| | | | SF | PACE ABOVE THI | 5 LINE FOR RE | CORDER'S USE - |
| | | DEED OF FUL | L REC | ONVEYANC | : | |
| The undersigned | l as Trustee or S | Successor Trustee un | der that cer | rtain Trust Deed de | scribed as follow | W8: |
| Dated | : Octobe | er 20, 1987 | Reco | rded : Decemi | oer 18, 19 | 87 |
| Fee Number | : 82691 | | E | Book: M87 Pa | ge: 22573 | |
| County Of | : Klamath | | | | | . . |
| State Of | : Oregon | | | | | |
| Trustor | : DUANE | D. HAWKER and | JUNE N | 4. HAWKER, I | nusband and | l wife |
| Trustee | | ITLE & ESCROW, I | 100 | | | |
| Beneficiary | : PETER | A.HHART and S | USANNA | L. JONES-HA | RT, husbar | nd and wife |
| | | clary under said Trus have been fully satis itle and interest which | | | | |
| Date | : Decemb | er 17, 1997 | ASPET BV | du T | OW, INC. | 20_ |
| State Of Oregon | | | | | | |
| County Of K | lamath | SS | | | | |
| _December] | L <u>7</u> , 19 <u>97</u> . | | ال | | | |
| Personally appea | red . | ANDREW A. P | » ШШПРОО | era er er er er er er. | | |
| duly sworn did s | ay that he is th | re Assistant Secretar | n of Asna | n Tiele C | SCTOW Inc | , who being |
| and mat sale mis | manicin was sig | nico on behalf of sai | id corporati | on hy quithority a | CONTRACTOR OF THE STATE OF THE | increases |
| acknowledged Sa | CORDED MAIL | De its voluntary act | and deed. | | LE NOTE | OFFICIAL SEAL IGH A. ANDREWS |
| | | | Before I | Mari O O | MY COMM | AISSION NO. 062469 SSION EXPIRES MAR. 3, 2 |
| JUNE M. HA | | | 1 | | Secretaries Comments | Secretaria MAN. 3,2 |
| 44670 N. B | | | Notary F | ublic for Oregon | anumb | |
| Lancaster, TE OF OREGON: 0 | CA 93535 COUNTY OF KL | 5 AMATH: ss. | My Con | mission Expires:_ | March 3. | 2001 Festi |
| for record at reque | st of | Aspen Title & | Escrow | | the 1 | 8th day |
| December | A.D., 19 | 97 at 11:12 | _ o'clock | | recorded in Vol. | M97 day |
| | of | Mortgages | | on Page <u>4106</u> | <u>) </u> | |
| \$10.00 | | | Ву | Bernetha Katklun | G. Letsch, County | r Clerk |
| | | | ~5. | - Jacobson | - 10002 | |