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'97 DEC 19 P3:59

Vol. 1197 Page 41351

Trans/LaSalle Loan No.: 3675400703

2885077

After Recording Return To:
Richardson Consulting Group
505-A San Marin Drive #110
Novato, CA 94945

Space above this line for recording information

ASSIGNMENT OF DEED OF TRUST

Assignor: Transamerica Home Loan, Attorney in Fact for HFTA First Financial Corporation, successor by name change to Transamerica Financial Services, Inc., a California corporation

Assignor Address: 1150 South Olive Street, Suite 2800, Los Angeles, CA 90015

Assignee Name/Address:

Intg Trust
16650 Palm Beach Lakes Blvd. Suite #105
West Palm Beach Fl. 33401

For value received, the above Assignor does hereby grant, sell, assign, transfer and convey to the above Assignee all right, title and interest, beneficial or otherwise, in that certain instrument described below, the note secured thereby and all related loan documents:

Original Document Date (if shown):

5/22/87

Original Borrower(s)/Trustor(s)/Mortgagor(s):

J.M. JANSEN

Trustee(s): *Aspen Title Company*Beneficiary/Mortgagee: *TRANSAMERICA FINANCIAL SERVICES*

State Where Document Recorded:

OR

County Where Document Recorded:

KLAMATH

Date Document Recorded:

5/26/87

Document/Instrument/Entry Number (if any):

74966

Book/Volume/Docket/Liber (if shown):

M87

Page/Folio (if shown):

8937

Legal Description (if required):

See attached exhibit

Tax Parcel No. (if available):

Property Address: 9807 BEN KERN ROAD KLAMATH FALLS, OR 97601

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described instrument.

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Assignment of DEED OF TRUST
Trans/LaSalle Loan No.: 3675400703
Page 2

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment as of
October 13, 1997

Transamerica Home Loan, Attorney in Fact for HFTA First Financial Corporation, successor by
name change to Transamerica Financial Services, Inc., a California corporation

By: 

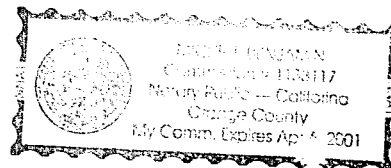
Its:

James J. Murphy, Vice President & General Counsel

State of California
County of Los Angeles

This instrument was acknowledged before me on Oct 13, 1997 by
James J. Murphy, Vice President & General Counsel of Transamerica Home Loan
on behalf of whom instrument was executed.


Witness my hand and official seal



SCHEDULE A

41353

Order No.: 30670

Policy No.: 0-5201-13454

Date of Policy: May 26, 1987 at 11:10 A.M.

Amount of Insurance: \$ 25,593.58

Premium: \$ 279.00

1. Name of Insured:

TRANSAMERICA FINANCIAL SERVICES

2. The estate or interest referred to herein is, at the date hereof, vested in

J. M. JANSEN, an estate in fee simple.

3. The land referred to in this policy is situated in the State of Oregon, County of Klamath
and described as follows:

Lot 19, Block 19, SECOND ADDITION TO KLAMATH RIVER ACRES, in the
County of Klamath, State of Oregon.

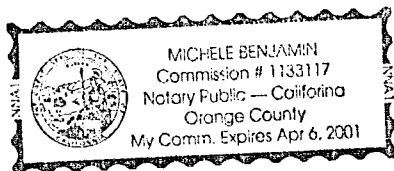
3675400703
JACOB
OR

MJANSEN

CALIFORNIA ALL-PURPOSE ACKNOWLEDGMENT

State of CALIFORNIACounty of LOS ANGELESOn 10/18/97 before me, MICHELE BENJAMIN
DATE NAME, TITLE OF OFFICER - E.G., "JANE DOE, NOTARY PUBLIC"personally appeared James J. Murphy, Vice President & General Counsel
NAME(S) OF SIGNER(S)

☒ personally known to me - OR - ☐ proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



WITNESS my hand and official seal.

Michele Benjamin
SIGNATURE OF NOTARY

OPTIONAL

Though the data below is not required by law, it may prove valuable to persons relying on the document and could prevent fraudulent reattachment of this form.

CAPACITY CLAIMED BY SIGNER

- ☐ INDIVIDUAL
☐ CORPORATE OFFICER

TITLE(S)

- ☐ PARTNER(S) ☐ LIMITED
☐ GENERAL
☐ ATTORNEY-IN-FACT
☐ TRUSTEE(S)
☐ GUARDIAN/CONSERVATOR
☐ OTHER: _____

SIGNER IS REPRESENTING:
 NAME OF PERSON(S) OR ENTITY(IES)

DESCRIPTION OF ATTACHED DOCUMENT

TITLE OR TYPE OF DOCUMENT

NUMBER OF PAGES

DATE OF DOCUMENT

SIGNER(S) OTHER THAN NAMED ABOVE

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Richardson Consulting Group the 19th day
 of December A.D., 19 97 at 3:59 o'clock P. M., and duly recorded in Vol. M97
 of Mortgages on Page 41351

FEE \$25.00

By Bernetha G. Letsch, County Clerk
Kathleen Row