Vol. <u>m91</u> Page 41355

'97 DEC 19 P3:59

Trans/LaSalle Loan No.: 469434137 2880235

The itme has properly by societies After Recording Return To: Richardson Consulting Group 505-A San Marin Drive #110 Novato, CA 94945

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ASSIGNMENT OF DEED OF TRUST

Assignor:

Transamerica Home Loan, Attorney in Fact for HFTA First Financial Corporation, successor by name change to Transamerica Financial Services, a California corporation

Assignor Address:

1150 South Olive Street, Suite 2800, Los Angeles, CA 90015

Assignee Name/Address:

5 JAlm Beach Lakee Blod Suite 105 West Palm Beach Fl 33401

For value received, the above Assignor does hereby grant, sell, assign, transfer and convey to the above Assignee all right, title and interest, beneficial or otherwise, in that certain instrument described below, the note secured thereby and all related loan documents:

Original Document Date (if shown):

1/11/93

Original Borrower(s)/Trustor(s)/Mortgagor(s):

LETTIE S. RODGERS

Trustee(s): ASPEN TITLE & ESCROW

Beneficiary/Mortgagee: TRANSAMERICA FINANCIAL SERVICES

State Where Document Recorded:

OR

County Where Document Recorded:

KLAMATH

Date Document Recorded:

1/15/93

Document/Instrument/Entry Number (if any):

56461

Book/Volume/Docket/Liber (if shown):

M93

Page/Folio (if shown):

1157

Legal Description (if required):

Tax Parcel No. (if available):

Property Address: 1524, 1530+1536 D (UISTON), KIAMATTI FACCS, OR

TO HAVE AND TO HOLD the same unto Assignee, its successors and assigns, forever subject to the terms and conditions of the above described instrument.

Assignment of

Trans/LaSalle Loan No.: 469434137

Page 2

Transamerica Home Loan, Attorney in Fact for HFTA First Financial Corporation, successor by name change to Transamerica Financial Services, a California corporation

By:

Its:

Ross D. Vincenti, Assistant General Counsel & Assistant Secretary

State of California County of Los Angeles

This instrument was acknowledged before me on Ross D. Vincenti, Assistant General Counsel & Assistant Secretary on behalf of whom instrument was executed.

Witness my hand and official seal.

/o//_g , 1997 by

MICHELE BENJAMIN
Commission # 1133117
Notary Public — Colforna
Orango County
My Comm. Expires Apr 6, 2001

State of CALFOXNIA	
County of LOS ANGELES	<u>.</u>
On _/0/6/97 before me.	MICHELE BENJAMIN
DATE	NAME, TITLE OF OFFICER - E.G., VANE DOE, NOTARY PUBLICANT General Counsel & Assistant Secretary
\perp /	NAME(S) OF SIGNER(S)
personally known to me - OR - prov Michele Benuamin Commission # 1133117 Notary Public — Coliforina Orange County My Comm. Expires Apr 6, 2601	yed to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.
	WITNESS my hand and official seal.
	SIGNATURE OF ACTURY
	TIONAL evaluable to persons relying on the document and could prevent
Though the data below is not required by law, it may prove fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER INDIVIDUAL	,
Though the data below is not required by law, it may prove fraudulent reattachment of this form. CAPACITY CLAIMED BY SIGNER	e valuable to persons relying on the document and could prevent DESCRIPTION OF ATTACHED DOCUMENT
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