50460

ASSIGNMENT OF MORTGAGE/ DEED OF TRUST

2.0

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41477

| | FOR VALUE RECEIVED, |
|----------|--|
| | AMERICAN HOME IMPROVEMENT PRODUCTS with offices located at |
| | 9010 RICO ROAD MONROEVILLE, PA 15146 door |
| | hereby assign, transfer and set over onto TMS MORTGAGE INC, DBA THE MONEY STORE its |
| | successors and assigns, the following mortgage(s) / deed(s) of trust owned by; <u>AMERICAN HOME IMPROVEMENT PRODUCTS</u> |
| | americal home introvenient PRODUCTS |
| | Klamath County, State of Oregon and more particularly |
| :42 | described as follows: <u>Please see Exhibit 'A', hereby attached and made a part hereof</u> |
| :1d | IN THAT CERTAIN REAL PROPERTY, WITH THE TENEMENTS, HEREDITAMENTS AND APPURTENANCES |
| | THEREUNTO BELONGING OR IN ANY WAY APPERTAINING, SITUATED IN KLAMATH COUNTY, STATE OF |
| 22 | OREGON, DESCRIBED AS FOLLOWS, TO-WIT: LOT ELEVEN (11) AND THE WEST 10 FEET OF LOT TEN |
| DEC | (10), BLOCK FIVE (5), CHILOQUIN DRIVE ADDITION TO THE CITY OF CHILOQUIN, IN THE COUNTY OF KLAMATH. STATE OF OFFICIAL |
| | COUNTY OF KLAMATH, STATE OF OREGON. The address is 423 E. Pine St. Chiloguin, OR 97624 |
| 16. | A certain mortgage/deed of trust made by Michael I. Taylor Sr. |
| | Sabrina taylor |
| | |
| | dated <u>September 10, 1997</u> in the amount of \$ 13, 853.00 |
| | recorded in bookpageConcurrently Herewith |
| | |
| | together with the retail installment Contract/Security Agreement, secured thereby(without recourse) and referred to therein and all sums of money due and to become due thereon. |
| | |
| | IN WITNESS THEREOF, the undersigned has hereunto set its hands thisday |
| | 1 <u>00100001 1991</u> |
| | AMERICAN HOME IMPROVEMENT PRODUCTS |
| | Name of Contractor |
| | byAllerto Entran |
| | Printi Alberta Saxman |
| | Title: Credit Rep |
| | ACKNOWLEDGMENT |
| | STATE OF Pennsylvania |
| | |
| | COUNTY OF Allegheny 0074995697RAT |
| | |
| | On this S day OCTOPEY, APP before me, personally appeared Alberta Saxman |
| | personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are |
| | subscribed to the within instrument, and acknowledged to me that he/she/they executed the same in his/her/their authorized |
| | capacity)ies), and that by his/her/their signature(s) on the instrument, the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. |
| | |
| | Witness my hand and official seal Donna M. Corso, Notary Public |
| M | Lowar Burrell, Westmoreland County My Continission Expires March 21, 1998 |
| | , Notary public. |
| STATE | OF OREGON: COUNTY OF KLAMATH : ss. |
| Filed fo | |
| of | record at request of Statewide Lenders Services the 22nd day |
| | of of of of Mortgages on Page |
| FEE | Return: Statewide Lenders Svc. Bernetha G. Letsch, County Clerk |
| FER | P.O. Box 1418 By <u>Muthum Road</u> |
| | \$10.00 Los Alamitos, Ca. 90720 |