97 DEC 23 ATT :22 Vol. M97 Page 41681

when recorded return to: Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 CMC#: 9749136

CMMC: 1923105776 INV/Pool: FHLM

STATE OF OREGON, County of Klamath

Filed for record at request of:

	Natio	nwide Title Clearing
on this	23rd	day of December A.D. 1997
at	11:22	o'clock A. M. and duly recorded
in Vol.	М97	of Mortgages Page 41681
		Bernetha G. Letsch, County Clerk
	Ву	Kathen Rose
Fee,	\$10.00	Deputy

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said Deed of Trust dated 07/14/97 and executed by SHAWNDELL SHUR HORSTMAN to WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP. and recorded in Book M97 page 23994 in the office of the Recorder of KLAMATH as Instr# 42072 County, Oregon.

Dated: 11/14/97 CROSSLAND MORTGAGE CORP.

BY: KEN ENGEL

STATE OF CALIFORNIA

ASST. VICE PRESIDENT

COUNTY OF LOS ANGELES I hereby certify that I know or have satisfactory evidence that is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the ASST. VICE PRESIDENT CROSSLAND MORTGAGE CORP.

to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 14th day of November, 1997

MARIA P. SANDOVAL Notary Public My commission expires:04/18/1999

document prepared by: M.Hoy/NTC,420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152
CROS GM 278GM

COMM, #1056249
COMM, #1056249
COMM PUBLIC - CALIFDRINA
LOS ANGELES COUNTY
My Comm. Expires April 16, 1999

MARIA P. SANDOVAL

(h) 10'