

# CERTIFICATE OF NON-MILITARY SERVICE

STATE OF OREGON                    )  
  )    SS  
County of Klamath                 )

THIS IS TO CERTIFY that I am the Attorney and Trustee for beneficiary in that certain trust deed in which Anna L. Mims, as grantor, conveyed to Aspen Title & Escrow, Inc., as trustee, certain real property in Klamath County, Oregon; which said trust deed was dated December 15, 1994, and recorded December 20, 1994, in the mortgage records of said county, in book/reel/volume M94, page 38365; thereafter a notice of default with respect to said trust deed was recorded August 15, 1997, in book/reel/volume M97, at page 26961, of said mortgage records; thereafter the said trust deed was duly foreclosed by advertisement and sale and the real property covered by said trust deed was sold at the trustee's sale on December 24, 1997; I reasonably believe at no time during the period of three months and one day immediately preceding the day of said sale and including the day thereof, was the real property described in and covered by said trust deed, or any interest therein, owned by a person in the military service as defined in Article I of the "Soldiers' and Sailors' Civil Relief Act of 1940," as amended.

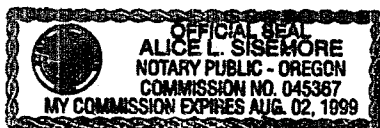
In construing this certificate the masculine includes the feminine, the singular includes the plural, the word "grantor" includes any successor in interest to the grantor, the word "trustee" includes any successor trustee, and the word "beneficiary" includes any successor in interest to the beneficiary named in said trust deed.

William L. Sisemore  
William L. Sisemore, Trustee

STATE OF OREGON                    )  
  )    SS  
County of Klamath                 )

This instrument was acknowledged before me on December 24, 1997, by William L. Sisemore.

*Alvin J. Sorenson*  
Notary Public for Oregon  
My Commission Expires: 08/02/99



After recording, return to:  
William L. Sisemore  
540 Main St., #301  
Klamath Falls, OR 97601

STATE OF OREGON )  
County of Klamath ) SS  
I certify that the within instrument was received  
for record on the 24th day of December, 1997,  
at 1:13 o'clock P. M., and recorded in  
book/reel/volume M97 on page 41985, or  
as fee/file/instrument/microfilm/reception No.  
50655, of the \_\_\_\_\_ Mortgage  
Records of said county.

<u>Bernetha G. Letsch, Co. Clerk</u>	
Name	Title

BY Kathleen Cross  
Deputy

Fee: \$5.00