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Vol. 1997 Page 42311

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

K51408

THIS FINANCING STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Alpine Meadows LTD Partnership	2A. Secured Party Name(s): WASHINGTON MUTUAL BANK	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 1300 Country View Drive Modesto, CA 95356	2B. Address of Secured Party from which security information is obtainable: 811 SW 6th Avenue, #200 Portland, Oregon 97204 ATTN: Patti	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable): See Exhibit B attached hereto for description of property.
See Exhibit A

- ☒ The goods are to become fixtures on: attached hereto. ☐ The above timber is standing on: _____
☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (des real estate)

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☒ Check box if products of collateral are also covered

Number of attached additional sheets: 3

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement financing statement under ORS Chapter 79.
Signature of the debtor required in most cases. By: SEE ATTACHED
Signature(s) of Secured Party in cases covered by ORS 79.4020 Required signature(s)

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: Patti Cordon
Recording Party telephone number: 503-238-3618

Return to: (name and address)
WASHINGTON MUTUAL BANK
811 SW 6th Avenue, #200
Portland, OR 97204
ATTN: Patti Cordon

Please do not type outside of bracketed area.

TERMINATION STATEMENT

This statement of termination of financing is presented for pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

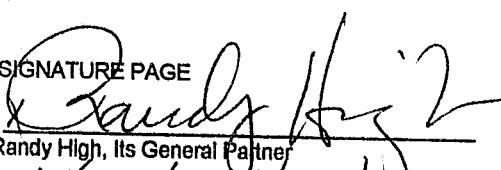
By: _____
Signature of Secured Party(ies) or Assignee(s)

NAME OF DEBTOR:

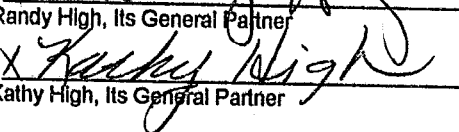
ALPINE MEADOWS LIMITED PARTNERSHIP, a California
limited partnership

SIGNATURE PAGE

By X


Randy High, Its General Partner

By X


Kathy High, Its General Partner

NAME OF DEBTOR:

ALPINE MEADOWS LIMITED PARTNERSHIP, a California
limited partnership

EXHIBIT A

All facilities, fixtures, machinery, apparatus, installations, goods, furniture, equipment, inventory and other properties (including without limitation all heating, ventilating, air conditioning, plumbing and electrical equipment, all elevators and escalators, all sprinkler systems, all engines and motors, all lighting, laundry, cleaning, fire prevention and fire extinguishing equipment, all ducts and compressors, all refrigerators, stoves and other appliances, attached cabinets, partitions, rugs, carpets and draperies, all building materials and supplies, and all building materials and supplies and all construction forms, tools and equipment) now or hereafter located in or used or procured for use in connection with the property described on Exhibit B of the Uniform Commercial Code Financing Statement to which this Exhibit A is attached (the "Property"), together with all contracts, agreements, permits, plans, specifications, drawings, surveys, engineering reports and other work products relating to the construction of the existing or any future improvements on the Property, and any and all rights of Debtor in, to or under any architects' contracts or construction contracts relating to the construction of the existing or any future improvements on the Property, and any performance and/or payment bonds issued in connection therewith, together with all trademarks, trade names, copyrights, computer software and other intellectual property used by Debtor in connection with the Property, together with any and all rights of Debtor without limitation to make claim for, collect, receive and receipt for any and all rents, income, revenues, issues, royalties and profits, including mineral, oil and gas rights and profits, insurance proceeds, condemnation awards and other moneys payable or receivable from or on account of any of the Property, including interest thereon, or to enforce all other provisions of any agreement (including those referred to above) affecting or relating to any of the Property, and together with any and all rights of Debtor in any and all accounts, rights to payment, contract rights, chattel paper, documents, instruments, licenses, contracts, agreements and general intangibles relating to any of the Property, including, without limitation, income and profits derived from the operation of any business on the Property or attributable to services that occur or are provided on the Property or generated from the use and operation of the Property; and all books and records of Debtor relating to the foregoing in any form and all computer software necessary or useful to reading such books and records.

42311

NAME OF DEBTOR:

ALPINE MEADOWS LIMITED PARTNERSHIP, a California
limited partnership

EXHIBIT B

The land is located in the county of Klamath, state of Oregon, and is described as follows:

The following described real property situate in Klamath County, Oregon:

A parcel of land situated in the SE $\frac{1}{4}$ SE $\frac{1}{4}$ of Section 10, Township 39 South, Range 9, E.W.M. described as follows:

Beginning at a 5/8 inch iron pin on the West right-of-way line of Summers Lane which bears South a distance of 2783.75 feet and West a distance of 30.0 feet from the Southeast corner of the NE $\frac{1}{4}$ NE $\frac{1}{4}$ of said Section 10, said point also being the Northeast corner of parcel conveyed to A. N. Kelsey, et ux, by Deed Vol. 164, page 552, Records of Klamath County, Oregon; thence N. 0°21' W., along the West line of Summers Lane, a distance of 60.0 feet to a 5/8 inch iron pin; thence West, at right angles to Summers Lane, a distance of 235.0 feet to a point; thence North a distance of 103.75 feet, more or less, to the South line of "Summers Park"; thence West along said South line a distance of 1055 feet, more or less, to the West line of the E $\frac{1}{4}$ SE $\frac{1}{4}$ of said Section 10; thence South along said line a distance of 501.25 feet, more or less, to the Northwest corner of "Mazama Gardens"; thence N. 89°52' E. along the North line of Mazama Gardens a distance of 1096.44 feet to the Southwest corner of parcel described in Volume M85, page 6810, Deed Records of Klamath County, Oregon; thence N. 0°21' W. along the West line of last mentioned parcel to the South line of parcel conveyed by Bula N. Kelsey to Jack Mulkey, et ux, by Volume M73 page 16495, Deed Records of Klamath County, Oregon; thence N. 89°44'55" W. along the South line of said parcel a distance of 107.5 feet to the Southwest corner thereof; thence N. 0°14' E. a distance of 99.78 feet to the Northwest corner of said parcel; thence N. 89°39' E., along the North line of said parcel a distance of 306.47 feet to the point of beginning.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Klamath County Title the 30th day
of December A.D., 19 97 at 9:25 o'clock A. M., and duly recorded in Vol. M97
of Mortgages on Page 42311.

FEE \$20.00

By Bernetha G. Letsch, County Clerk
Kathleen Ross