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USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

Position 1 - Chattel Security
Position 5 - Real Estate Security

MTC 42518-M9
SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by DAVID W. MOORE

and JOANN MOORE

or filed in County of KLAMATH, and recorded

State of OREGON

, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA/FmHA	6/16/81	6/16/81		M81	10787
Real Estate Mortgage for Oregon	USA?FmHA	6/16/83	9/23/83		M83	16416

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 30th day of December, 19 97, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES:

UNITED STATES OF AMERICA

By Karen M. Boyles
KAREN M. BOYLES

Title Ag. Credit Manager

Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON
COUNTY OF KLAMATH

ACKNOWLEDGMENT

On this 30th day of DECEMBER, 19 97, before me, the subscriber, a

Notary Public

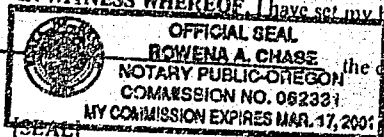
, in and for the above county and State, appeared

KAREN M. BOYLES

, known to me to be AG. CREDIT MANAGER

Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at KLAMATH FALLS, OREGON



Rowena A. Chase
ROWENA A. CHASE (Signature)

My commission expires 3/17/2001

(To be filled in if certifying officer is a notary public)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

FmHA 460-4 (Rev. 10-90)
U.S. GOVERNMENT PRINTING OFFICE 1990 - 554-006

Filed for record at request of Ameri title of January A.D., 19 98 at 11:20 o'clock A.M., and duly recorded in Vol. M98 of Mortgages on Page 163

FEE \$15.00

By Bernetha G. Leisch, County Clerk
Kathleen Ross