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Vol<u>*M9*</u>Page</u> 2552-C70513-P-3, P-4 40-11-01-200 40-12-1400

COMMUNICATIONS LINE RIGHT-OF-WAY EASEMENT

□ ROBERT L. ARCURI hereby grants to TELEPHONE UTILITIES OF EASTERN
S OREGON, INC., dba PTI Communications, its successors and assigns,
□ (hereinafter referred to as the Company), the right to construct and maintain
□ buried and aerial telephone and communications facilities, together with all necessary poles, anchors, wires and fixtures incidental thereto, over, under, g upon and across the following described property:

That portion of Government Lots 15 and 16 of Section 1, T.40S., R.11E., W.M. described in Parcel 1 of Exhibit "A" of that Memorandum of Real Estate Contract recorded June 11, 1990 in Volume M90 of Deeds at Page 11246 of Klamath County Records, said facilities to be placed along and adjacent to an East-West power utility pole line, as it exists, located along and adjacent to the Southerly boundary of said described property. ALSO, Government Lot 7, the $E_2^{ISW_2}$ and the $W_2^{ISE_2}$ Section 6, T.40S., R.12E., W.M., said facilities to be placed along and adjacent to an East-West power utility pole line, as it exists, located along and adjacent to the Southerly boundary of said described property.

Situated in the County of Klamath, State of Oregon, together with such additional adjacent area as may be reasonably required by the Company for placement and maintenance of down-guys and anchors supporting the Company's telephone and communications facilities placed hereunder.

It is agreed that the Company, its successors and assigns, shall have access to said premises for the purposes stated, and shall be responsible for any damage to said premises by reason of any negligence on the part of said Company's employees while placing and maintaining construction, provided, however, that the Company shall have the right to clear and keep cleared trees or other obstructions which may interfere with or threaten to interfere with the exercise of the Company's rights granted hereunder.

Dated: 1-2-1 998

For Telephone Company: Job No.____

STATE OF SOUTH DAKOTA

COUNTY OF MC PHERSON

BE IT REMEMBERED, That on this 2 day of <u>January</u>, 19<u>98</u>, before me, the undersigned, a Notary Public in and for said County and State, personally appeared <u>Robert L. Arcuri</u>

SS.

the identical individual____described in and who executed the within instrument and acknowledged to me that _____ executed the same freely and voluntarily.

IN TESTIMONY WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

My Commission expires:

Notary Fublic in and for the State of

ARNOLD J. LAPP Notary Public South Dakota My commission expires Aug. 1, 2000

Return To: Affiliated Land Services, inc. P.O. Box 17035, Salem, OR 97305 .

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FEE	\$15.00			on Pag	e <u>1219</u> Bernetha G. Letych, (attim Korr	County Clerk	
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