

RECORDING REQUESTED BY
52008

STATE OF OREGON
County of Klamath ss.

Filed for record at request of.

AND WHEN RECORDED MAIL TO

Name
Street
Address
City &
State

HARDY HOUSE
21269 WEBSTER ST
PERRIS, CA 92370

on this 22nd day of January A.D., 1998
at 11:50 o'clock A. M. and duly recorded
in Vol. M98 of Deeds Page 2088

Bernetha G. Leisch, County Clerk

By Kathleen Rose

SPAC Fee, \$30.00 Deputy

BARGAIN AND SALE DEED

98 JUN 22 AM 1:50

THIS INDENTURE, made the 19 day of July, 19 97
BETWEEN DAVID THOMPSON AND ELIZABETH THOMPSON HUSBAND AND WIFE
the parties of the first part,
AND Hardy House
the party of the second part,

WITNESSETH: That the said parties of the first part, for and in consideration of the sum of
FIVE THOUSAND SEVEN HUNDRED AND THIRTY Dollars,
lawful money of the United States of America, to YOU in hand paid by the said party of the
second part, the receipt whereof is hereby acknowledged, do SO by these presents, grant, bargain and
sell, convey and confirm unto the said party of the second part, and to HIS heirs and assigns
forever, all that certain lot, piece, or parcel of land situate, lying and being in the
UNITED STATES County of KLAMATH State of
OREGON and bounded and particularly described as follows, to-wit:

FIRST ADDITION TO KLAMATH FOREST ESTATES LOT 34 BLOCK 41
SUBJECT TO : ALL ENCUMBRANCES, RESTRICTIONS, RESERVATIONS, AND
RIGHTS OF WAY OF RECORD AND THOSE APPARENT UPON THE LAND.

IN WITNESS WHEREOF, the said parties of the first part, have hereunto set hand and seal the day and year first above written.

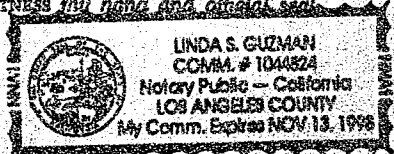
Signed, Sealed and Delivered in the Presence of

David Thompson (SEAL)
Elizabeth Thompson (SEAL)

STATE OF CALIFORNIA,
County of LOS ANGELES ss.

ON JULY 21, 1997, before me, the undersigned, a Notary Public in and
for said County and State, personally appeared DAVID THOMPSON & ELIZABETH THOMPSON
known to me, to be the person whose name is
subscribed to the within Instrument, and acknowledged to me that they executed the same.

WITNESS my hand and official seal.



Linda S. Guzman
Notary Public in and for said County and State.