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**ASSIGNMENT OF TRUST DEED
BY BENEFICIARY**

Lynda Baker

Lynda Baker and Jack Baker Sr.

After recording, return to please, address, zip:
Aspen Title & Escrow Inc.
525 Main Street
Klamath Falls, Oregon 97601

SPACE RESERVED
FOR
RECORDER'S USE

STATE OF OREGON,

County of _____ ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____ on page _____ and/or as fee/file/instrument/microfilm/reception No. _____, Records of said County.

Witness my hand and seal of County affixed.

NAME

TITLE

By _____, Deputy.

FOR VALUE RECEIVED, the undersigned who is the beneficiary or the beneficiary's successor in interest under that certain trust deed dated January 13, 1998, executed and delivered by Richard L. Greer and Doris L. Greer husband and wife, grantor, to Aspen Title & Escrow Inc., trustee, in which Lynda Baker is the beneficiary, recorded on January 16, 1998, in book/reel/volume No. 1198 on page 1449, and/or as fee/file/instrument/microfilm/reception No. _____ (indicate which) of the Records of Klamath County, Oregon and conveying real property in that county described as follows:

See Exhibit "A" attached hereto

hereby grants, assigns, transfers, and sets over to Lynda Baker and Jack Baker Sr., husband and wife with full rights of survivorship, hereinafter called assignee, and assignee's heirs, personal representatives, successors and assigns, all of the beneficial interest in and under the trust deed, together with the notes, moneys and obligations therein described or referred to, with the interest thereon, and all rights and benefits whatsoever accrued or to accrue under the trust deed.

The undersigned hereby covenants to and with the assignee that the undersigned is the beneficiary or beneficiary's successor in interest under the trust deed and is the owner and holder of the beneficial interest therein and has the right to sell, transfer and assign the same, and the note or other obligation secured thereby. There is now unpaid on the obligations secured by the trust deed the sum of not less than \$ 90,000.00 with interest thereon at the rate of 10.0 percent per annum from February 1, 1998.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has hereunto executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

Dated January 23, 1998

x

Lynda Baker

STATE OF OREGON, County of Klamath ss.

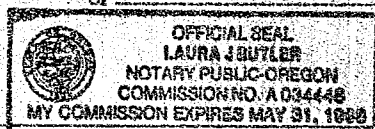
This instrument was acknowledged before me on January 23, 1998, by Lynda Baker

This instrument was acknowledged before me on _____, 19____,

by _____

as _____

of _____



Notary Public for Oregon

5/31/98

Lots 15 and 22, HIGHLAND PARK, in the County of Klamath, State of Oregon.

ALSO a portion of Lot 21, HIGHLAND PARK, in the County of Klamath, State of Oregon, more particularly described as follows:

Beginning at the Northwest corner of said Lot 21; thence North 89 degrees 56' East, along the North line of said Lot 21, a distance of 62.60 feet; thence South 02 degrees 45' 16" East, a distance of 62.84 feet to a point on the Southerly line of said Lot 21; thence North 60 degrees 34' West, along the Southerly line of said Lot 21, a distance of 10.46 feet to the Southwest corner of said Lot 21; thence North 46 degrees 00' West, along the Westerly line of said Lot 21, a distance of 00.00 feet to the point of beginning.

EXCEPTING THEREFROM that portion of the above described premises conveyed to the State of Oregon, by and through its State Highway Commission by instrument recorded October 14, 1971 in Book M-71 at Page 10814, Microfilm Records of Klamath County, Oregon.

CODE 43 MAP 3909-12AA TL 2500
CODE 43 MAP 3909-12AA TL 2400

STATE OF OREGON: COUNTY OF KLAMATH: 35.

Filed for record at request of ASPEN TITLE CO the 26TH day
of JAN A.D. 19 98 at 11:04 o'clock A M., and duly recorded in Vol. M98
of MORTGAGES on Page 2333.
By Bernetha G. Letsch, County Clerk
FEE \$15.00