SCIENCE LO 67 52218 98 UAN 26 P3:48 Vol Mag Page 2496 SATISFACTION OF MORTGAGE County of _____ Klamath DENNIS M WALLIS AND CINDI P WALLIS I certify that the within instrument was received for record on the _26theay 6420 APPALOOSA CT of _____, Iananay_____, 19_98_, at KLAMATH FALLS OR 97603 3:48 o'clock P.M., and recorded in Heritangor's (or Morigan's Excessor's) Name SOUTH VALLEY BANK & TRUST boek/reel/volume No. __M98__ on page P 0 BOX 5210 SPACE RESERVED 2496 and/or as fee/file/instru-KLAMATH FALLS OR 97601 FOR ment/microfilm/reception No. _52218_, Mtges RECORDERSUSE Manijogso'n Hans and Addrees Records of said County. Atter recording, raters to Planta, Address, 2505 SOUTH VALLEY BANK & TRUST After recording Witness my hand and seal of County P O BOX 5210 affixed. KLAMATH FALLS OR 97601 Bernetha G. Letsch, Co.Clerk Fee \$10.00 Brauling Mullinday, Deputy KNOW ALL BY THESE PRESENTS that __SOUTH_VALLEY_BANK & TRUST as owner and holder of the mortgage and obligation hereinafter described, does hereby certify and declare that a certain mortgage , 19.96, made and executed by __DENNIS_M_WALLIS____ AND CINDL P WALLIS. AS TENANTS BY THE ENTIRETY as mortgagor, to _____ SOUTH VALLEY BANK & TRUST as montgagee, and recorded in the Records of ____KLAMATH 19_95, in Souther No. _____M96 _____ on page 4650_, and/or as XEGNELESHNERE MINIMUM microfilm/2220925K No. 13635 (indicate which) together with the debt thereby secured, is fully paid, satisfied and discharged. In construing instrument, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals. IN WITNESS WHEREOF, the undersigned has executed this instrument this _21___ day of ____IANIJARY___ 19.28. If the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors. SOUTH VALLEY BANK & TRUST lique Marget Aleman VERGIE WRIGHT STEPAHIN, VICE PRESIDENT STATE OF OREGON, County of . Klamath This instrument was acknowledged before me on ... by_ This instrument was acknowledged before me on _____i - 21 VERGIE WRIGHT STEPAHIN by _ as VICE PRESIDENT of SOUTH VALLEY BANK & TRUST no M Fishon Notary Public for Oregon My commission expires 1-27-98