

Recording Requested By/Return To:

FLAGSTAR BANK, FSB  
2600 TELEGRAPH RD  
BLOOMFIELD, MI 48302

LOAN #: 970919257

AFC 04047020

## ASSIGNMENT OF DEED OF TRUST

For Value Received, FINANCIAL SALES & DEVELOPMENT CORPORATION DBA RESIDENTIAL MORTGAGE CONCEPTS, AN OREGON CORPORATION

whose address is 2416 SW ANDOVER, #D10C, SEATTLE, WA 98106 , holder of a Deed of Trust (herein "Assignor")

does hereby grant, sell, assign, transfer and convey, unto FLAGSTAR BANK, FSB

existing under the laws of , a corporation organized and  
whose address is 2550 TELEGRAPH ROAD, SUITE 200, BLOOMFIELD HILLS, MI 48302 (herein "Assignee"),

a certain Deed of Trust, dated JANUARY 20, 1998, , made and executed by CARL F. UHLIG AND  
JANET L. UHLIG, AS TENANTS BY THE ENTIRETY  
UHLIG

, to  
ASPEN TITLE

Trustee, upon the following described property situated in KLAMATH , State of Oregon:  
THE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

AP #: 561939

such Deed of Trust having been given to secure payment of SEVENTY ONE THOUSAND EIGHT HUNDRED AND NO/100\*  
\*\*\*\*\* (Include the Original Principal Amount) \$71,800.00 )

which Deed of Trust is of record in Book, Volume, or Liber No. M98 , at page 2713 (or as  
No. 52323 ) of the Mortgage Records of Klamath County, State of Oregon, together with the note(s) and obligations thereon described, the money due and to become due thereon with interest, and all rights accrued or to accrue under such Deed of Trust.

TO HAVE AND TO HOLD, the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Deed of Trust.

IN WITNESS WHEREOP, the undersigned Assignor has executed this Assignment of Deed of Trust on  
January 28, 1998 FINANCIAL SALES & DEVELOPMENT  
CORPORATION DBA RESIDENTIAL MORTGAGE  
CONCEPTS, AN OREGON CORPORATION



Seal:

This Instrument Prepared By:

, address:

, tel. no.:

State of WASHINGTON  
County of KING

This instrument was acknowledged before me on

January 28, 1998

by  
R. CLAY BAINES  
GENERAL MANAGER of RESIDENTIAL MORTGAGE CONCEPTS

D. J. Hansen

2753

LEGAL DESCRIPTION

Lot 15, Block 5, Tract 1022, FOURTH ADDITION TO SUNSET VILLAGE, in the County of Klamath, State of Oregon.

Code 41 Map 3909-12BC TL 9400

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Aspen Title & Escrow the 29th day  
of January A.D., 19 98 at 10:44 o'clock A.M., and duly recorded in Vol. M98,  
of Mortgages on Page 2752.

FEE \$15.00

By Bernieha G. Letsch, County Clerk  
Kathleen Rose