

60

52477

K-51870
SATISFACTION OF MORTGAGE

bl. m98 Page 3163

KNOW ALL MEN BY THESE PRESENTS, That Western Bank

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 18th day of December, 1975, made and executed by Charles A. Nelson and Eleanor L. Nelson--- the mortgagor therein, to Western Bank the mortgages therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M75 Record of Mortgages on page 16021 or as fee/file/instrument/microfilm/reception No. December 22, 1975 (indicate which) on

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 16th day of January 1998; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

WESTERN BANK

Fred Kowal
Fred Kowal, AVP/Loan Officer

(If executed by a corporation,
affix corporate seal)

STATE OF OREGON,

County of _____ ss.

This instrument was acknowledged before me on _____, 19____, by _____

Notary Public for Oregon

(SEAL)

My commission expires:

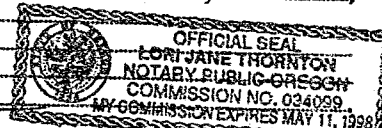
STATE OF OREGON,

County of Klamath ss.

This instrument was acknowledged before me on January 16, 1997, by Fred Kowal as AVP/Loan Officer of Western Bank.

Notary Public for Oregon

My commission expires: 5-11-1998



(SEAL)

Satisfaction of
MORTGAGE

78

AFTER RECORDING RETURN TO

Deborah Lee
40333 Bunn Way
Bonanza, OR 97628

Fee: \$10.00

STATE OF OREGON

County of Klamath ss.

I certify that the within instrument was received for record on the 2nd day of February, 1998, at 9:28 o'clock A.M., and recorded in book/reel/volume No. M98, on page 3163, or as fee/file/instrument/microfilm/reception No. 52477, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By *Kathleen Ross* Deputy

(DON'T USE THIS
SPACE, RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)