

Wires recorded return to:
Nation's Credit Home Equity Services
225 E. John Carpenter Hwy Ste 601
Irving, TX 75062-2731
Attn: Post Closing

6803323

ASSIGNMENT OF DEED OF TRUST

FOR VALUE RECEIVED, the undersigned, as Assignor, does hereby grant, convey, assign and transfer to **Nation's Credit Home Equity Services**

as Assignee, all of the beneficial interest of the Assignor in and to the property described in that certain Deed of Trust dated JULY 1, 1997, executed by DOUGLAS L. DEXTER AND SHEILA BILIKAS DEXTER, HUSBAND AND WIFE AS TENANTS BY THE ENTIRETY, Grantor to AMERITITLE, Trustee, for the benefit of PAN AMERICAN BANK, F.S.B. A FEDERALLY CHARTERED SAVINGS BANK, as Beneficiary and recorded as Instrument No. , Book M97 Page 2119 of Official Records in the County Recorder's Office of KLAMATH County, State of OREGON describing land therein as:

LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF.

Signed this 6th day of August, 1997

PAN AMERICAN BANK, F.S.B.


Blair Kenny, Vice President
Pan American Bank, FSB

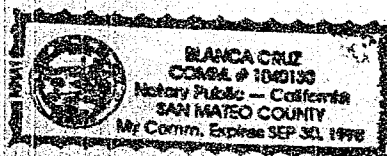
STATE OF CALIFORNIA
COUNTY OF SAN MATEO

On this 6th day of August 1997, before me personally appeared BLAIR KENNY to me known to be the VICE PRESIDENT of the corporation that executed the within and foregoing instrument, and acknowledged said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she was authorized to execute said instrument and that the seal affixed is the corporate seal of said corporation.

In Witness Whereof, I have hereunto set by hand affixed my official seal the day and year first above written.

My Commission Expires: 09-30-98

Blanca Cruz
Notary Public



A PORTION OF THE NE1/4 OF THE NE1/4 OF SECTION 7, TOWNSHIP 39 SOUTH, RANGE 8 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS: THE E1/2 S1/2 NE1/4 NE1/4, EXCEPTING THEREFROM THE WESTERLY 50 FEET.

AP 1: 3905-00700-00200

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Nations Credit Home Equity the 3rd day
of February A.D., 19 98 at 9:49 o'clock A. M., and duly recorded in Vol. M98
of Mortgages on Page 3281.

FEE \$15.00

By Bernetha G. Lisch, County Clerk
Kathleen R. Rasmussen