

when recorded return to:  
 Nationwide Title Clearing  
 420 N. Brand Blvd. 4th Fl  
 Glendale, CA 91203  
 CMC#: 8113621  
 CMMC: 1923190017  
 INV/Pool: GNMA 453370

STATE OF OREGON,  
 County of Klamath ss.

Filed for record at request of:

Nationwide Title Clearing

on this 3rd day of February A.D., 1998  
 at 9:49 o'clock A. M. and duly recorded  
 in Vol. M98 of Mortgages Page 3292

Bernetha G. Letsch, County Clerk

By Kathleen Ross  
 Fee: \$10.00 Deputy

**CORPORATE ASSIGNMENT OF DEED OF TRUST**

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **CROSSLAND MORTGAGE CORP.**, a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **CHASE MANHATTAN MORTGAGE CORPORATION**, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said Deed of Trust dated 09/18/97 and executed by **CYNTHIA A ROE AND BRIAN CARROLL** to **WESTERN SUNRISE ATA CROSSLAND MORTGAGE CORP.** and recorded in Book M97 page 31279 as Instr# 45791 in the office of the Recorder of **KLAMATH** County, Oregon.

Dated: 01/03/98  
**CROSSLAND MORTGAGE CORP.**

BY: KEN ENGEL  
**KEN ENGEL**  
 ASST. VICE PRESIDENT

STATE OF CALIFORNIA  
 COUNTY OF LOS ANGELES

I hereby certify that I know or have satisfactory evidence that **KEN ENGEL** is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the ASST. VICE PRESIDENT of **CROSSLAND MORTGAGE CORP.** to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. this 3rd day of January, 1998

RHONDA MENDOLA Notary Public  
 My commission expires: 04/19/1999  
 document prepared by:

M.Boy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152  
 CROS DD 383DD

