

U.S.A. FmHA
Form 460-1
(Rev. 7-11-83)

PARTIAL RELEASE

Vol. 198 Page 4061

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by
NADINE F. GALLAGHER and N/A _____ of

PO BOX 893, SPRAGUE RIVER, OR 97639, County of Klamath
(Post-office address, include ZIP Code)
OREGON, filed or recorded in the office of

KLAMATH

, State of
COUNTY CLERK office of

KLAMATH County, State of OREGON

OREGON

, to wit:

Lien Instrument

MORTGAGE

Mortgagee

USDA/FmHA

Date of

Instrument

10-25-93

Date

Filed

11-9-93

Document, File
or Book No.

M93

Page
No.

29564

rerecorded

rerecorded

** Continued below

for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):

LOT 7 in Block 1 of Tract Number 1162 Whiskey Creek Acres, according to the official plat
hereof on file in the office of the County Clerk of Klamath County, Oregon.

**continued from above

MORTGAGE

USDA/FmHA

7-3-85

7-3-85

M85

10348

rerecorded

MORTGAGE

USDA/FmHA

11-15-77

11-15-77

M85

18123

11-15-77

11-15-77

M77

22267

Only the above-described property is released from the lien of the aforesaid instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 27

day of March, 1997.

WITNESSES:

UNITED STATES OF AMERICA

By

Jack L. Sainsbury
Title: State Executive Director
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON

COUNTY OF WASHINGTON } ss.

ACKNOWLEDGMENT

On this 27th

day of MARCH

, 1997, before me, the subscriber, a

NOTARY PUBLIC

(Title of officer)

FSA STATE EXECUTIVE DIRECTOR

Farmers Home Administration, United States Department of Agriculture and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I,



TAMARA S. HILTZ
NOTARY PUBLIC - OREGON
COMMISSION NO. D054
MY COMMISSION EXPIRES SEP 16, 2000

[SEAL]

the day and year aforesaid

Tamara S. Hiltz
TAMARA S. HILTZ
Notary Public

(Signature)

(Title)

My commission expires 09-16-2000
(To be filed in my county recorder as Notary Public)

STATE OF OREGON COUNTY OF KLAMATH: ss.

*U.S. GOVERNMENT PRINTING OFFICE 1950-624-618/3338 FmHA 460-1 (Rev. 7-11-83)

Filed for record at request of Amerititle the 9th day
of February A.D. 1998 at 11:10 o'clock A.M., and duly recorded in Vol. M98
on Page 4061

Fee \$35.00

By Bernethia G. Letsch, County Clerk
Bernethia G. Letsch