

The United States of America, as owner and holder of the following-described lien instrument(s), made and executed by
NADINE F. GALLAGHER and N/A

PO BOX 898, SPRAGUE RIVER, OR 97639, County of KLAMATH, State of OREGON
(Post-office address, include ZIP Code)

, filed or recorded in the COUNTY CLERK office of

KLAMATH County, State of OREGON, to wit:

Lien Instrument	Mortgagee	Date of Instrument	Date Filed	Document, File or Book No.	Page No.
MORTGAGE	USDA/FmHA	10-25-93	11-9-93	M93	29564
rerecorded			9-19-94	M94	29505
rerecorded			10-18-94	M94	32330

* continued below
for value received does release from the lien of said instrument(s) the following-described property (describe property in detail):
LOT 7 in Block 1 of Tract Number 1162 Whiskey Creek Acres, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

*continued from above					
MORTGAGE	USDA/FmHA	7-3-85	7-3-85	M85	10348
rerecorded			11-5-85	M85	18123
MORTGAGE	USDA/FmHA	11-15-77	11-15-77	M77	22267

Only the above-described property is released from the lien of the above said instrument(s). This release shall not affect or modify the obligations secured by those lien instrument(s), and these obligations shall continue in force and effect until fully paid, satisfied, and discharged.

IN WITNESS WHEREOF, the United States of America has signed this form on the 27

day of March, 1997.

WITNESSES:

By Jack L. Sainsbury
Title State Executive Director
Farmers Home Administration
United States Department of Agriculture

STATE OF OREGON
COUNTY OF WASHINGTON ss:

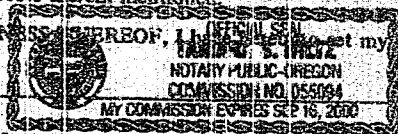
ACKNOWLEDGMENT

On this 27th day of MARCH, 1997, before me, the subscriber, a

NOTARY PUBLIC (Title of office), in and for the above county and State, appeared

JACK L. SAINSBURY, known to me to be FSA STATE EXECUTIVE DIRECTOR, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes therein mentioned.

IN WITNESS WHEREOF, I have hereunto set my hand and seal at TIALATIN, OREGON



[SEAL]

the day and year aforesaid
Tamara S. Hiltz
TAMARA S. HILTZ
Notary Public

(Signature)

(Title)

My commission expires 09-16-2000
(To be filed in a certifying officer is a notary public)

STATE OF OREGON COUNTY OF KLAMATH: ss. U.S. GOVERNMENT PRINTING OFFICE: 1979 - 654-610/5309 FmHA 460-1 (Rev. 7-11-83)

Filed for record at request of Amerititle the 9th day of February A.D., 1998 at 11:10 o'clock A.M., and duly recorded in Vol. 1998 of Mortgages on Page 4061

FEE \$35.00

By Bernetha G. Leitch, County Clerk
Kathleen Ross