

M 52944

36 FILE 10 P 135

Vol. M48 Page 4300

TLS 2/9/98  
SATISFACTION OF MORTGAGE

STANLEY C. MASTEN AND PATRICIA MASTEN
P O BOX 156
BONANZA, OR 97523
Mortgagor's or Mortgagor's Successor's Name and Address
SOUTH VALLEY STATE BANK
P O BOX 5210
KLAMATH FALLS OR 97601
Mortgagee's Name and Address
After recording, return to (Name, Address, Zip):
SOUTH VALLEY BANK & TRUST
P O BOX 5210
KLAMATH FALLS OR 97601

SPACE RESERVED  
FOR  
RECORDS USE

Fee: \$10.00

STATE OF OREGON,  
County of Klamath ) ss.

I certify that the within instrument was received for record on the 10th day of February, 19 98, at 1:35 o'clock P.M., and recorded in book/reel/volume No. M98 on page 4300 and/or as fee/file/instrument/microfilm/reception No. 52944 Mortgage Records of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk  
NAME \_\_\_\_\_ DATE \_\_\_\_\_By *Kathleen Rose*, Deputy

KNOW ALL BY THESE PRESENTS that SOUTH VALLEY BANK & TRUST, FKA SOUTH VALLEY STATE BANK, as owner and holder of the mortgage and obligation hereinafter described, does hereby certify and declare that a certain mortgage dated the 15TH day of FEBRUARY, 19 94, made and executed by STANLEY C. MASTEN AND PATRICIA C. MASTEN, as mortgagor, to SOUTH VALLEY STATE BANK, as mortgagee, and recorded in the Records of KLAMATH County, Oregon, on APRIL 13, 19 94, in book/reel/volume No. M94 on page 11016, and/or as ~~RECEIVED IN THE CLERK'S OFFICE, PORTLAND, OREGON~~ microfilm/~~RECEIPT NO.~~ 79061 (indicate which) together with the debt thereby secured, is fully paid, satisfied and discharged. In construing instrument, where the context so requires, the singular includes the plural and all grammatical changes shall be made so that this instrument shall apply equally to corporations and to individuals.

IN WITNESS WHEREOF, the undersigned has executed this instrument this 9TH day of FEBRUARY, 19 98. If the undersigned is a corporation, it has caused its name to be signed and its seal, if any, affixed by an officer or other person duly authorized to do so by order of its board of directors.

## \*\*\*ASSIGNMENT AND MORTGAGE

SOUTH VALLEY STATE BANKBY: *Vergie Wright Stepanik*VERGIE WRIGHT STEPANIK, VICE PRESIDENT

STATE OF OREGON, County of \_\_\_\_\_ ) ss.  
This instrument was acknowledged before me on \_\_\_\_\_, 19 \_\_\_\_\_, by \_\_\_\_\_  
by \_\_\_\_\_ This instrument was acknowledged before me on 2-9, 19 98,  
by VERGIE WRIGHT STEPANIK  
as VICE PRESIDENT  
of SOUTH VALLEY STATE BANK, NKA SOUTH VALLEY BANK & TRUST

*Tina J M Fisher*  
Notary Public for Oregon  
My commission expires 7-27-99

