

53125

SATISFACTION OF MORTGAGE Vol M98 Page 4706

KNOW ALL MEN BY THESE PRESENTS, That James O. Hopkins, Trustee; Nedra M. Hopkins, Trustee; Hopkins Family Trust U/A/D 08-28-1989 owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 7th day of September, 1991, made and executed by James O. Hopkins, Trustee; Nedra M. Hopkins, Trustee; Hopkins Family Trust the mortgagor therein, to Tommy Mack and Patricia Ann Hopkins the mortgagee therein and recorded in the office of the County Clerk _____ of the County of Klamath, State of Oregon, in book/reel/volume No. M91 Record of Mortgages on page 18402 or as fee/file/instrument/microfilm/reception No. 34526 (indicate which) on 12, September, 1991;

See Exhibit 1 attached

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 13 day of February, 1998; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

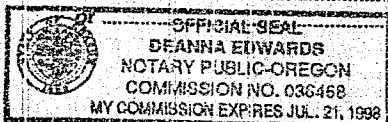
James O. Hopkins

STATE OF OREGON, County of Klamath

This instrument was acknowledged before me on February 13, 1998, by James O. Hopkins

This instrument was acknowledged before me on _____, 19____, by _____

as _____



Deanna Edwards

My commission expires 7-21-98 Notary Public for Oregon

Satisfaction of MORTGAGE

Hopkins Family Trust U/A/D 8-28-89

VS

Tommy M. Hopkins

Patricia A. Hopkins

AFTER RECORDING RETURN TO

J. O. HOPKINS
13784 KENO-WORREN RD
Klamath Falls, OR 97603

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of _____ } ss.

I certify that the within instrument was received for record on the _____ day of _____, 19____, at _____ o'clock _____ M., and recorded in book/reel/volume No. _____, on page _____, or as fee/file/instrument/microfilm/reception No. _____, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

By _____ NAME _____ TITLE _____ Deputy

Exhibit 1

Following is the legal description listed as Exhibit 1 on the Satisfaction Of Mortgage concerning the Trust Deed recorded in Klamath County in; Vol. M91 page 18402 No. 34526 recorded Sept. 12, 1991

The following described portion of the E 1/2 of Section 7, and the W1/2 of Section 8, Township 40 South, Range 8 East of the Willamette Meridian: Being the corner common to Sections 7, 8, 17 and 19, Thence North 00°33'06" East 404.27 feet, thence North 31 deg. 46'25" East 282.76 feet to the true point of beginning of this description; thence North 61 deg. 49'16" West 466.55 feet, thence North 08 deg. 11'10" West 116.31 feet, thence North 30 deg. 51'50" East 459.63 feet, thence North 49 deg. 58' East 315.50 feet, thence South 28 deg. 56'44" East 514.91 feet, thence South 31 deg. 46'25" West 567.35 feet, to the point of the beginning: with the bearings based on recorded survey number 3186. TOGETHER WITH that certain easement created by document dated October 6, 1987, and recorded in Volume M87, page 18233, and recorded October 15, 1987, in Volume M87, page 18678,

STATE OF OREGON, COUNTY OF KLAMATH: ss.

Filed for record at request of J.O. Hopkins the 13th day
of February A.D., 19 98 at 1:08 o'clock P. M., and duly recorded in Vol. M98
of Mortgages on Page 4706.

FEE \$15.00

By Bernetha G. Leisch, County Clerk
Kathleen Rosa