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Vol. 0798 Page 4816

Recording requested by:  
**WELLS FARGO BANK, N.A.**

Where recorded return to:

Wells Fargo Bank, N.A.  
 Attn: Lien Perfection  
 P.O. Box 5140  
 Portland, OR 97208-5140

State of Oregon

AMERITITLE, has recorded this instrument by request as an accommodation only, and has not examined it for regularity and sufficiency or as to its effect upon the title to any real property that may be described therein.

MTC 1396-8872

Space Above This Line For Recording Data

**SHORT FORM LINE OF CREDIT DEED OF TRUST**

(With Future Advance Clause)

1103752 2001  
980080933350

- 1. DATE AND PARTIES.** The date of this Short Form Line Of Credit Deed of Trust ("Security Instrument") is 02-02-1998 and the parties are as follows:
- TRUSTOR ("Grantor"):**  
 RODNEY D. JOHNSON AND LAURA E ALLEN, HUSBAND AND WIFE

whose address is:

460 HAVENCREST CT Klamath Falls, OR 97603

**TRUSTEE:** WELLS FARGO BANK (ARIZONA), N.A., 4832 East McDowell Rd., Phoenix, AZ 85008  
**BENEFICIARY ("Lender"):** WELLS FARGO BANK, N.A.

18700 NW Walker Rd., Bldg. 92  
 Beaverton, OR 97006

- 2. CONVEYANCE.** For good and valuable consideration, the receipt and sufficiency of which is acknowledged, and to secure the Secured Debt (defined below) and Grantor's performance under this Security Instrument, Grantor irrevocably grants, conveys and sells to Trustee, in trust for the benefit of Lender, with power of sale, all of that certain real property located in the County of Klamath

, State of Oregon,

described as follows:  
 LOT 19 IN BLOCK 10, TRACT 1152, NORTH HILLS, ACCORDING TO THE OFFICIAL PLAT  
 THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF Klamath County, Oregon

with the address of 460 HAVENCREST CT Klamath Falls, OR 97603 and parcel number of APN #3809-36AA-6100 together with all rights, easements, appurtenances, royalties, mineral rights, oil and gas rights, all water and riparian rights, ditches, and water stock and all existing and future improvements, structures, fixtures, and replacements that may now, or at any time in the future, be part of the real estate described above.

- 3. MAXIMUM OBLIGATION AND SECURED DEBT.** The total amount which this Security Instrument will secure shall not exceed \$ 10,000.00 together with all interest thereon accruing, as set forth in the promissory note, revolving line of credit agreement, contract, guaranty or other evidence of debt ("Secured Debt") of even date herewith, and all amendments, extensions, modifications, renewals or other documents which are incorporated by reference into this Security Instrument, now or in the future. The maturity date of the Secured Debt is 02-05-2013

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4. **MASTER FORM LINE OF CREDIT DEED OF TRUST.** By the delivery and execution of this Security Instrument, Grantor agrees that all provisions and sections of the Master Form Line of Credit Deed of Trust ("Master Form"), inclusive, dated February 1, 1997 and recorded on February 10, 1997 as Instrument Number 32645 in Book 11, at Page 4115 of the Official Records in the Office of the Recorder of KLAMATH County, State of Oregon, are hereby incorporated into, and shall govern, this Security Instrument.

**SIGNATURES:** By signing below, Grantor agrees to perform all covenants and duties as set forth in this Security Instrument. Grantor also acknowledges receipt of a copy of this document and a copy of the provisions contained in the previously recorded Master Form (the Deed of Trust-Bank/Customer Copy).

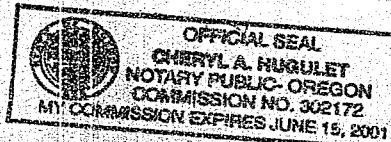
*Laura E. Allen* 2/5/98  
 LAURA E. ALLEN Date  
*Rodney D. Johnson* 2/5/98  
 RODNEY D. JOHNSON Date

Grantor Date  
Grantor Date

**ACKNOWLEDGMENT:**  
 (Individual)

STATE OF Oregon, COUNTY OF Klamath, } ss.  
 This instrument was acknowledged before me on January 5, 1998 by  
Laura E. Allen and Rodney D. Johnson

*Cheryl A. Huguley*  
 Signature of notarial officer  
Assistant Manager  
 Title (and Rank)



My Commission expires: 6-15-2001

(Seal)

STATE OF OREGON: COUNTY OF Klamath: ss.

Filed for record at request of Americititle the 13th day  
 of February A.D. 1998 at 3:50 o'clock P. M., and duly recorded in Vol. M98  
 of Mortgages on Page 4816

FEE \$15.00

By Bernetha G. Leisch, County Clerk