

98 FEB 19 A9:23 Vol. <u>M98 Page 5248</u>

STATUTORY WARRANTY DEED

MCAULIFFE FAMILY PARTNERSHIP	
conveys and warrants to GENEVA A. DRINKWATER, TRUSTEE OF THE GENEVA A. DRINKWATER, TR	Grentor, RINKWATER REVOCABLE
the following described real property free of liens and	Grantea
SEE LEGAL DESCRIPTION MARKED EXHIBIT "A" ATTACHED HERETO AND BY THIS MADE A PART HEREOF AS THOUGH FULLY SET FORTH HEREIN	S REFERENCE
요리는 시어에 살아 하는 사고를 받고 하는 것을 하고 있다는 것이다.	
들이 하면 이 불교의 발표 작품을 받았다는 말을 가셨다고 있다고 있다.	

This property is free of liens and encumbrances, EXCEPT: Reservations and restrictions of record, rights of way, and easements of record and those apparent upon the land, contracts and/or liens for irrigation and/or drainage.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true consideration for this conveyance is \$	175,000,00	(Here comply with the requirements of ORS 93.030
Dated this 12 day of Feb 19	·	
MCAULIFFE FAMILY PARTNERSHIP	$(\lambda) \lambda$	MCAULIFFE II, GENERAL EXPINER
	JOHN P	MCAULTEER IT CRAPPORT
	/	THE II, GENERAL PARTNER
STATE OF OREGON		
County of		
BE IT REMEMBERED. That on this		nneared the wilding. before me, the
undersigned, a Notary Public in and for said County	and State	, 19, before me, the
	and state, personally a	ppeared the within named
known to me to be the identical individualdesc me thatexecuted the same freely an		
me thatexecuted the same freely ar IN TESTIMONY WHEREOF, I have hereunto written.	set my hand and affixed	i my official scal the day and year last above
	My Commission	Notary Public for Oregon.
Title Order No. K-50922	***	
Escrow No. K50922D	THIS SPACE D	ESERVED FOR RECORDER'S USE
		POEKAED FOR RECORDER'S USE
After recording return to:		#####################################
GENEVA DRINKWATER		필리 그렇게 하는 이 병원이 모든 말라.
3443 MEADOW OAK		
COTTONWOOD, CA 96022		/ [설명 : 18] : [
Name, Address, Zin		
Until a change is requested all tax statement shall be sent to the following address. GENEVA DRINKWATER		
3443 MEADOW OAK		유명 현장이 승규의 그리지 아니 기가 있다.
COTTONWOOD, CA 95022		
Name Address Zin		2012년 1일 1일 2014년 1월 1일



STATE OF CALIFORNIA COUNTY OFSE	ASTA	}ss.
On2/17/98	, before me,	JASI A. WALKER
personally appeared	JOHN P. MCAULIFF	
in his/her/their authorized person(s) or the entity up	nstrument and acknowled capacity(ies), and that boon behalf of which the	, personally known x xxxx dence) to be the person(s) whose name(s) is/are edged to me that he/she/they executed the same by his/her/their signature(s) on the instrument the person(s) acted, executed the instrument.
Signature AL (VALKER (This erea for office	JASI A. WALKER COMM. #1076783 NOTARY PUBLIC — CALIFORNIA E SHASTA COUNTY HY COMM. EXP. NOV. 6, 1998 e cial notarial scal)
Title of Document Date of Document 2/17/ Other signatures not ackn		_No. of Pages

EXHIBIT "A"

LEGAL DESCRIPTION

The following described real property located in Section 22, Township 33

Deginning at the intersection of the northeast corner of Lot 2 Block 11 Hessig Addition to Fort Klamath and the west bank of the Wood River; thence west 157.9 feet, more or less, to the northwest corner of sald lot; thence continuing west 50 feet to the west boundary of the alley as described in Klamath County Oregon Commissioner's Journal Volume VII, page 620; thence north 55 feet to the south boundary of Sixth Street; thence west 150 feet along the south boundary of Sixth Street to a point; thence south 110 feet to the southeast corner of Lot 1, Block 12 of said Hessig Addition; thence west 390 feet to the southwest corner of Lot 2 Block 13 of said Hessig Addition; south boundary of Sixth Street 420 feet to the easterly right of way of the Fort Klamath corner of said Section 22; thence south 748 feet to a point lying 30 feet east of the 1/4 or less, to the south and right bank of the Wood River; thence north 308 feet, more clong the right bank of Wood River to the point of beginning.

Filed fo	r record at request	of	LAMATH: SS.			
of	February	A.D., 19,_ of	First Americ 98 at 9:23 Deeds	_ o'clock A. M., and du	the 1	9th da M98
FEE	\$40.00			On 1 age	a G. Letsch, County	