'98 FEB 19 P1:19

when recorded return to; Nationwide Title Clearing 420 N. Brand Blvd. 4th Fl Glendale, CA 91203 CMC#: 8121568 CMMC: INV/Pcol: FNMA 398415

53384

10

5			2	23	1	۰.	2	•	۰.		в,	÷		-		-	-	-	ς.,	•	**		2	5	-	-		ł
2		40	•				~	а.	25.2	48		۰.		÷					•					1				
*		12	۰.			۰.		ς,				• •	÷.,	۰.,	÷.,	÷.,			1.1	1.1								
			51				2	2	24	112		11			. *	12	14											
				1.1					1.	٩.		* *		21	۳.	• •			۰.					4				
	\mathcal{A}	÷.,													۰.				4									
		÷.			-	٠	21	٠,				۰.																
			12		- 5							÷.,																
Ŀ,		10	٠:	•	Υ.		۰.				• •					1.1	1.1		12								1.1.1	

Vol M98 Page

5364

STATE OF OREGON, County of Klamath SS.

Filed for record at request of:

on this <u>19th</u>	day ofFebruar	ry A.D.	1998
at <u>1:19</u> in Vol. <u>M98</u>	o'clock P.	M. and	duly recorded
By 7	Bernetha G. I. attlun Ros	alash C	unty Clerk
Fee, \$10,00	man 1		Deputy.

CORPORATE ASSIGNMENT OF DEED OF TRUST

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, CROSSLAND MORTGAGE CORP., a Utah Corporation, whose address is 3902 South State St., Salt Lake City, UT 84107 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the described deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to CHASE MANHATTAN MORTGAGE CORPORATION, a New Jersey Corporation, whose address is 343 Thornall Street, Edison, New Jersey, 08837, its successors or assigns (assignee). Said Deed of Trust dated 09/19/97 and executed by DANIEL R NELSON to WESTERN SUNRISE AKA CROSSLAND MORTGAGE CORP. and recorded in Book M97 page 32153 as Instr# 46165 in the office of the Recorder of KLAMATH County, Oregon. Dated: 01/05/98 CROSSLAND MORTGAGE CORP. BY: KEN ENGEL ASST. VICE PRESIDENT STATE OF CALIFORNIA COUNTY OF LOS ANGELES I hereby certify that I know or have satisfactory evidence that is the person who appeared before me, and said person acknowledged that he signed this instrument, on oath stated that he is authorized to execute the instrument and acknowledged it as the ASST. VICE PRESIDENT of CROSSLAND MORTGAGE CORP. to be the free and voluntary act of such party for the uses and purposes mentioned in this instrument. Ath day of January, 1998 Rhonda Mendola Comm. #1056313 NOTARY PUBLIC - CALIFOR RHONDA MENDOLA OFINIA Notary Public LOS ANGELES COUNTY Comm. Exp. April 19, 1999 My commission expires:04/19/1999 document prepared by: M.Hoy/NTC, 420 N. Brand Bl 4th Fl. Glendale, CA 91203 (800)346-9152 CROS JU 398JU