53483

## MTC 43485-LW WARRANTY DEED

JAMES L. HUNTSMAN.

Grantor(s) hereby grant, bargain, sell, warrant and convey to: STONECREST HOMES INC., AN OREGON CORPORATION,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

## PLEASE SEE ATTACHED EXHIBIT "A"

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: mpart and parcel thereof against the lawful claims and demands of all persons Owhomsoever, except those claiming under the above described encumbrances. ₹

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 18,000.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: , 7350 SOUTH SIDE BYPASS KLAMATH FALLS, OR 97603

Dated this 20 th day of JANUARY, 1998 JAMES L. HUNTSMAN

STATE OF OREGON SS. JANUARY COUNTY OF DOUGLAS Personally appeared the above named JAMES L. HUNTSMAN

and acknowledged the foregoing instrument to be //is voluntary act.

OFFICIAL SEAL
GLORIA G BURNETT
NOTARY PUBLIC - OREGON
COMMISSION NO. 043235
MY COMMISSION EXPIRES MAY 22, 1659

(seal)

Before me:

Notary Public for Oc My commission expires 5-28-99

ESCROW NO. MT43485-LW

Return to:

7350 SOUTH SIDE BY PASS KLAMATH FALLS, OR 97603

## EXHIBIT 'A' LEGAL DESCRIPTION

A tract of land situated in the SE1/4 of the NW1/4 of Section 29, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon more particularly described as follows:

Beginning at a point on the West line of the said SE1/4 of the NW1/4 said point being South 89 degrees 58' 36" East 1,319.48 feet and North 00 degrees 17' 46" East 191.31 feet from the West 1/4 corner of said Section 29; thence North 00 degrees 17' 46" East along the West line of the SE1/4 of the NW1/4 402.78 feet; thence North 48 degrees 26' 22" East 703.35 feet; thence South 41 degrees 33' 38" East 300.00 feet; thence South 48 degrees 26' 22" West 972.11 feet to the point of beginning.

STATE OF OREGON:	COUNTY OF KLAMATH: 55.	
Filed for record at reque of <u>February</u>	est ofAmerititle the cont	day
FEE \$35.00	of Deeds O'clock P. M., and duly recorded in Vol. M98  on Page 5586  Bernetha G. Letsch, County Clerk	uay
	By Karthun Russ	