

FILED FOR RECORD AT REQUEST OF

PREMIER MORTGAGE CORPORATION OF AMERICA
392 EAST 12300 SOUTH
DRAPER, UT 84020

WHEN RECORDED RETURN TO

FREMONT INVESTMENT AND LOAN
175 NO. RIVERVIEW DR.
ANAHEIM, CA 92808

ATC # 03047112

Corporation Assignment of Real Estate Mortgage/Deed of Trust

FOR VALUE RECEIVED, the undersigned hereby sells, assigns, transfers and sets over unto
FREMONT INVESTMENT AND LOAN, ITS SUCCESSORS AND/OR ASSIGNS whose address is
175 NO. RIVERVIEW DR., ANAHEIM, CA 92808 all the rights, title and
interest of the undersigned in and to that certain Real Estate Mortgage/Deed of Trust dated January 21, 1998,
executed by WILLIAM A. DOWN AND SUZANNE L. DOWN, AS TENANTS BY THE ENTIRETY
to ASPEN TITLE AND ESCROW organized under
the laws of OREGON and whose principal

place of business is 525 MAIN STREET, KLAMATH FALLS, OR 97601
which said Mortgage/Deed of trust is recorded in

INST #: 52159 VOL:M98 PG: 2340 RECORDED ON 1/26/98

page(s)

KLAMATH County Records. And more fully described hereinafter as follows:

LOT 78, MERRYMAN'S REPLAT OF VACATED PORTION OF OLD ORCHARD
MANOR, IN THE COUNTY OF KLAMATH, STATE OF OREGON.

Commonly known as: 1022 MERRYMAN DRIVE, KLAMATH FALLS, OR 97603

5642

TOGETHER with note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage/Deed of Trust.

STATE OF Utah
COUNTY OF Salt Lake

On 1/23/98 before me, the undersigned,
a Notary Public in and for said County and State,
personally appeared Bryce Long

known to me to be the Director of Secondary
officer name
officer title

and

known to me to be the _____
officer name

who acknowledged the signing of the same to be
his/her/their voluntary act(s) and deed(s) for and
as the act and deed of said assignor, for the uses
and purposes herein mentioned.

IN TESTIMONY WHEREOF, I have
hereunto subscribed my name and affixed my
notarial seal on the day and year above set forth.

[Signature]
Notary Public

My Commission Expires: 6/25/2001

PREMIER MORTGAGE CORPORATION OF
AMERICA

By: [Signature]

Its: Director of Secondary Marketing

By: _____

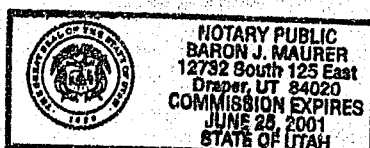
Its: _____

Witness _____

Typed Name _____

Witness _____

Typed Name _____



STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

Aspen Title & Escrow

on this 23rd day of February A.D., 1998
at 11:31 o'clock A.M. and duly recorded
in Vol. M98 of Mortgages Page 5641

Bernetha G. Letsch, County Clerk

By Kathleen Ross

Fee, \$15.00

Deputy.