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RECORDING REQUESTED BY AND WHEN RECORDED MAIL DEED TO: Mr.& Mrs. Edwin Jenkins 9335 Strathmore Drive Anchorage, Alaska 99515

ATC 971960

WARRANTY AND TRUST TRANSFER DEED

EDWIN JENKINS and GAIL M. JENKINS, husband and wife, herein called "Grantor," for and in valuable consideration, do hereby grant, convey and warrant to a revocable living trust established by Grantor, THE JENKINS FAMILY TRUST, DATED 10/17/97, EDWIN W. JENKINS and GAIL M. JENKINS, TRUSTORS and TRUSTEES, herein called "Grantee," its successors and assigns, the following described real property being located in the County of Klamath, State of Oregon:

Lot 13, LEWIS TRACTS, in the County of Klamath, State of Oregon.

SUBJECT TO:

 Regulations, including levies, assessments, water and irrigation rights, and easements for ditches and canals of Enterprise Irrigation District.

2. Regulations, including levies, liens, assessments, rights of way and easements of the South Suburban Sanitary District.

3. Restrictions, but omitting restrictions, if any, based on race, color, religion or national origin, as shown on the recorded plat, of Lewis Tracts.

DATED: October 17, 1997

Jenkins

STATE OF ALASKA SS. hird FIRST JUDICIAL DISTRICT

This instrument is holing recorded so an eccommodition only, and line not been examinad as to validity, sufficiency or effective mey have upon the herein described property. - Transcourtesy recording has been requested of

THIS IS TO CERTIFY that on this 17th day of October, 1997, before me, the undersigned, a Notary Public in and for the State of Alaska, personally appeared Edwin Jenkins and Gail M. Jenkins, known to me as the individuals named in and who executed the foregoing instrument and who acknowledged to me that they signed the same freely and voluntarily for the intents and purposes therein set forth therein set forth.

hand and official seal on the day and year WITNESS my hand an hereinabove last written.

africia Notary Public for Alaska My Commission Expires:5-3-98

> (This deed is being re-recorded to change: the Judicial District in the Acknowledgement to "Third".)

Filed for record at request	OF NERS ON	Aspen Title & Escrow at 11:14 o'clock A	the 27th A: M and duly recorded in Vol. M97	day
of <u>October</u>		e4s on	Page 33198 .	
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Filed for record at request of of February	A.D., 19 98 at 3:36 o'clock P.M., and duly recorded in V	/ol. <u>M98</u>
	ர Deeds on Page 6030	그의 아이를 됐다면 되고 말했
	Bernetha G. Letsch, Co	ounty Clerk