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WHEN RECORDED MAIL TO:

'98 FEB 27 P3:04

Vol. 1998 Page 6532

AMERICA'S MONEYLINE
23422 MILL CREEK DR. #135
LAGUNA HILLS, CA 92653

STATE OF OREGON,
County of Klamath ss.

Filed for record at request of:

PREPARED BY:
AMERICA'S MONEYLINE, INC.

4880 COX ROAD
GLEN ALLEN, VA 23060

TELEPHONE #:
LOAN #: 128511

K-51929

American Moneyline
on this 27th day of February A.D., 1998
at 3:04 o'clock P. M. and duly recorded
in Vol. M98 of Mortgages Page 6532
Bernetha G. Leisch, County Clerk
By Kathleen Rasmussen
Fee, \$10.00 Deputy.

ASSIGNMENT OF DEED OF TRUST

For Value Received, the undersigned holder of a Deed of Trust (herein "Assignor") whose address is
4880 COX ROAD, GLEN ALLEN, VA 23060
does hereby grant, sell, assign, transfer and convey, unto the
TEXAS COMMERCE BANK, NATIONAL ASSOCIATION, AS CUSTODIAN,
a corporation organized and existing under the laws of the State of Texas
(herein "Assignee"), whose address is
801 WEST GREENS ROAD, HOUSTON, TEXAS 77067
made a certain Deed of Trust, dated FEBRUARY 19, 1998, made and executed by
JOHN A KOSTEN AND LAURA A KOSTEN, TENANTS BY THE ENTIRETY

to AMERICA'S MONEYLINE, INC.

Trustee(s), upon the following described property situated in KLAMATH, COUNTY
State of OREGON
LOT 9 AND THE WESTERLY 3 FEET OF LOT 8 IN BLOCK 30 OF HOT SPRINGS
ADDITION TO THE CITY OF KLAMATH FALLS, OREGON, ACCORDING TO THE
OFFICIAL PLAT THEREOF ON FILE IN THE OFFICE OF THE COUNTY CLERK OF
KLAMATH COUNTY, OREGON.

such Deed of Trust having been given to secure payment of \$ 20,000.00 which Deed of Trust is of record
(Include the Original Principal Amount)
in Book, Volume, or Liber No. M98, at page 6526 (or as No.) of the
Records of KLAMATH County, State of OREGON
together with the note(s) and obligations therein described, the money due and to become due thereon with interest, and all
rights accrued or to accrue under such Deed of Trust.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Deed of Trust on
FEBRUARY 19, 1998

Witness (Print Name)

Witness (Print Name)

Attest (Print Name)

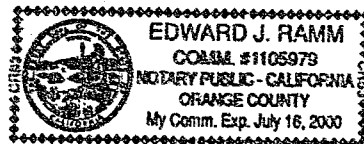
Seal:

State of CA, County of ORANGE

This instrument was acknowledged before me on FEBRUARY 19, 1998 by STEVE
as SCHWARTZ
VICE PRESIDENT

AMERICA'S MONEYLINE, INC.
A VIRGINIA CORPORATION
(Assignor)

By: Steve Schwartz
(Signature) STEVE SCHWARTZ
(Print Name & Title) VICE PRESIDENT



ss:

Notary Public