

98 FFR 27 P3:53

Vbl. M98 Page 6620

THIS SPACE PROVIDED FOR RECORDERS INC

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## THE WASHINGTON WATER POWER COMPANY

FILED FOR RECORD AT REQUEST OF

WHEN RECORDED RETURN TO

Attn: Linda G. Davis/Finance

Name: Washington Water Power Co. Address: PO Box 3727 Spokane, WA 99220 City.State.Zip:

43580-LV MTC

## Satisfaction of Mortgage

KNOW TO ALL MEN BY THESE PRESENTS: That The Washington Water Power Company doing business as W P Natural Gas

the owner and holder of that certain mortgage bearing date 1/25/85 executed by STRONG, STEVEN L & LONNA L

to secure payment of the sum of FIFTEEN HUNDRED NINETY FOUR DOLLARS & 85/100

Dollars (\$1594.85) and interest. and recorded in the office of the County Auditor/Recorder of KLAMATH County, State of Oregon, on 8/28/85, in Volume M85 of Mortgages, at page

being File No. 13372 , does hereby acknowledge that the said mortgage has been

FULLY SATISFIED AND DISCHARGED, and does hereby authorize and direct the said County Auditor/Recorder to enter full satisfaction thereof of record.

100 Dated FEBRUARY 10TH

duly commissioned, personally appeared Dorothy K Mercer

## STATE OF WASHINGTON/OREGON

COUNTY OF Spokane

On this 10<sup>TH</sup> day of FEB 1998, before me, the undersigned, a Notary Public in and for the State of Washington/Idaho,

} ss.

to me known to be the Asst. Treasurer

of THE WASHINGTON WATER POWER COMPANY, the corporation that executed the foregoing instrument, and acknowledged the said instrument to be the free and voluntary act and deed of said corporation, for the uses and purposes therein mentioned, and on oath stated that he/she is authorized to execute the said instrument and that the seal affixed is the corporate seal of said corporation.

Witness my hand and official ereto affixed the day and year first above written.



Notary Public in and for the State of Washington/Idaho residing at Spokane

## STATE OF OREGON: COUNTY OF KLAMATH

Filed for record at request	of		title				the	2.7th	day
of February	A.D., 19	<u>98</u> at	3:53	o'clock	P	_ M., and duly r	ecorded in Vol.	M98	
	of <u>Mortgages</u>			on Page <u>6620</u> .					
			<b>.</b>		1	/ Bernetha G	, Letsch, County	Clerk	
FEE ein on				By	K	situr K	rss		