SUK JOON JUNG and TAI OG JUNG, as tenants by the entirety, Grantor(s) hereby grant, bargain, sell, warrant and convey to:

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATH and State of Oregon, to wit:

Lot 10 in Block 2 - TRACT NO. 1009, YONNA WOODS, according to the official plat thereof on file in the office of the County Clerk of Klamath County, Oregon.

SUBJECT TO: all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any: and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances.

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN ORS 30.930.

The true and actual consideration for this conveyance is \$ 12,500.00.

Until a change is requested, all tax statements shall be sent to Grantee at the following address: PO BOX 195, DAIRY, OR 97625

Dated this af day of Feb 1998

SUK JOON JUNG Jung

Tai og Jung

STATE OF CALIFORNIA			
COUNTY OF LOS ANGELES	ss.	<u> </u>	28

FEB. 28 1998

Personally appeared the above named SUK JOON JUNG & TAI OG JUNG

and acknowledged the foregoing instrument to be their voluntary act.

ANDREW M. JUNG
Commission # 1171843
Notary Public - California
Los Angeles County
My Comm. Expires Jan 30, 2002

Before me:

Andrew M. Jung
Notary Public for CALIFORNIA
My commission expires AN. 30, 2002

(seal)

ESCROW NO. MT43942-PS

Return to: RODNEY L. MC GEE PO BOX 195 DAIRY, OR 97625 STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

Ame	erititle		
on this 3rd	day of <u>March</u>	A.D.,1998	
at <u>3:33</u>		P. M. and duly recorded	
in Vol. <u>M98</u>	of <u>Deeds</u>	Page 6954	
Bernetha G. Letsch, County Clerk By Kathlyn Coal Fee, \$30.00 Deputy.			
Fee, \$30.00	•	_ Deputy.	