

STATE OF OREGON  
DEPARTMENT OF ENVIRONMENTAL QUALITY

## RELEASE OF MORTGAGE

The Department of Environmental Quality, as owner and holder of the mortgage hereinafter described, pursuant to ORS 466.845, does hereby certify and declare that said mortgage made and executed by (mortgagor) Giovanni Mangione on July 14, 1994, in favor of the Department of Environmental Quality (mortgagee), in the amount of \$11,805, and recorded in the book of records of Klamath County, State of Oregon, Vol. M95, Pages 7228 & 7229, on March 28, 1995, together with the obligation, is fully satisfied and discharged, and does hereby release from the lien of said mortgage, the property known as Bonanza Minimart, Hwy 70 and 2nd Street, Bonanza, OR 97623, with the legal description as follows:

Parcel 1: Lot 1 and 2 of Block 5 except the westernly 10 feet of the original town of Bonanza in the county of Klamath, the State of Oregon. Parcel 2: The easterly 100 feet of lots 8, 9 and 10 and the west 10 feet of lots 1 and 2 Block 5 of the original town of Bonanza in the county of Klamath, the State of Oregon.

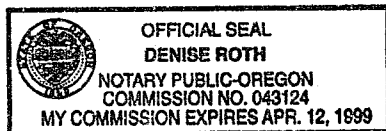
**SIGNATURE OF MORTGAGEE (Department of Environmental Quality):** In Witness Whereof, the undersigned *Denise Roth*, on (date)

1/28/98, has executed this instrument on behalf of the Department of Environmental Quality.

**NOTARY BLOCK:** State of Oregon, County of Multnomah.

This instrument was acknowledged before me on (date) 1-28-98 by Michael H. Kortenhof, Manager, UST Cleanup and Compliance Section of the Department of Environmental Quality (mortgagee).

Stamp official seal here:



Signature of notarial officer:

*Denise Roth*  
Notary Public for Oregon

My commission expires 4-12-99

STATE OF OREGON,  
County of Klamath ss.

Filed for record at request of:

After recording return to:  
Attn: Barbara Anderson  
Dept. of Environmental Quality  
811 SW 6th, 9th Floor  
Portland, OR 97204

DEQ

on this 9th day of March A.D., 1998  
at 2:42 o'clock P. M. and duly recorded  
in Vol. M98 of Mortgages Page 7554

Bernetha G. Letsch, County Clerk

By *Kathleen Ross*

Fee, \$10.00

Deputy.

*10-66*