

Position 1 - Chattel Security  
Position 5 - Real Estate Security

USDA-FmHA  
Form FmHA 460-4  
(Rev. 10-90)

## SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by LAFE Z. SMITH and MARGARET P. SMITH, ~~AKA~~ AKA MARGARET C. SMITH, and recorded or filed in County of KLAMATH, State of OREGON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
REAL ESTATE DEED MORTGAGE	UNITED STATES OF AMERICA, acting through RURAL DEVELOPMENT Administration, U.S.D.A.	04-13-1979	04-13-1979	Doc. 65416	Vol. M79	8114-8117

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the 24th day of February, 19 98, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: \_\_\_\_\_

By JAY DeLAPP, Rural Development Manager  
Title Farmers Home Administration  
United States Department of Agriculture

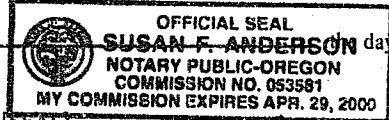
STATE OF OREGON  
COUNTY OF JACKSON } ss:

## ACKNOWLEDGMENT

On this 24th day of February, 19 98, before me, the subscriber, a Notary Public \_\_\_\_\_, in and for the above county and State, appeared JAY DeLAPP, known to me to be \_\_\_\_\_, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the United States of America, for the uses and purposes mentioned in it.

IN WITNESS WHEREOF, I have set my hand and seal at \_\_\_\_\_

Medford, Oregon



My commission expires 4-29-2000  
(To be filled in if certifying officer is a notary public)

Susan F. Anderson (Signature)  
SUSAN F. ANDERSON

FmHA 460-4 (Rev. 10-90)  
\*U.S. GPO: 1992-654-009/63008

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of \_\_\_\_\_ Amerititle the 9th day of March, A.D., 19 98 at 3:28 o'clock P. M., and duly recorded in Vol. 1998 of Mortgages on Page 7602.

FEE \$10.00

By Bernetha G. Letsch, County Clerk  
Kathleen Rose