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Vol 1198 Page 6635

53916

STATE OF OREGON
STATEMENTS OF CONTINUATION, RELEASE, ASSIGNMENTS, TERMINATIONS AND AMENDMENT
Real Property - Form UCC-3A

K-51918 THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This STATEMENT is presented to the county filing officer pursuant to the Uniform Commercial Code.

1A. Debtor Name(s): Molatore's Motel, Inc. 1B. Debtor Mailing Address(es): 100 Main Street Klamath Falls, OR 97601	2A. Secured Party Name(s): Western Bank 2B. Address of Secured Party from which security information is obtainable: 421 S 7th Street PO Box 669 Klamath Falls, OR 97601	4A. Assignee of Secured Party (if any): Washington Mutual Bank, doing business as Western Bank 4B. Address of Assignee: 421 S 7th Street PO Box 669 Klamath Falls, OR 97601
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This statement refers to original Financing Statement number: 1195-2610 Date filed: 2-6, 1995

- ☐ **TERMINATION** The Secured Party no longer claims a security interest under the financing statement bearing the file number shown above.
- ☐ **ASSIGNMENT** The Secured Party assigns to the Assignee whose name and address is shown, Secured Party's rights under the financing statement bearing the file number shown above in the following property. (Describe below)
- ☐ **CONTINUATION** The original financing statement bearing the file number shown above is still effective.
 Effective only if submitted within six months prior to expiration date.
- ☒ **RELEASE Partial** From the collateral described in the financing statement bearing the file number shown above, the Secured Party releases the following: (describe below). Choose one: _____ Release of all collateral XX Partial release - **RELEASE DOES NOT TERMINATE DEBT.** *
- ☐ **AMENDMENT** Financing statement bearing the file number shown above is amended as described below:

* The collateral released is described on the attached Exhibit A.

The real property released is described on the attached Exhibit B. This financing statement continues to cover the real property legally described on the attached Exhibit C. A carbon, photographic or other reproduction of this form, financing statement or security agreement serves as a financing statement under ORS Chapter 79.

WASHINGTON MUTUAL BANK, doing business as WESTERN BANK

Secured Party signature(s)

Debtor signature(s)

INSTRUCTIONS

- PLEASE TYPE THIS FORM.
- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-3A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed.

Return to: (name and address)

Randal A. Johnson
 Foster Pepper & Shefelman LLP
 101 SW Main, 15th Floor
 Portland, OR 97204-3223

Recording Party contact name: Randal A. JohnsonRecording Party telephone number: (503) 221-1361

Please do not type outside of bracketed area.

** This is being re-recorded to add Exhibit "C"

75
2002

Molator's Equipment

tables & chairs

Banquet room downstairs

- 15 8' folding banquet tables
- 74 Burgundy chairs
- 2 30" x 40" pedestal base tables

Lincoln Lounge

- 11 bar stools
- 1 26' curved bar
- 5 curved booths & tables
- 12 3' x 3' pedestal base tables
- 47 sled chairs
- 1 small oval table

PERSONAL PROPERTY

1. Latham timer clock.
1. Scullman ice machine + SS bin # 829020-181
1. 1 Table weighing scale
1. 1 Hobart 20 qt mixer on SS stand + whips #144670
1. 8' stainless steel table
1. globe 10" meat slicer
1. Hobart meat grinder # 11-199-939
assorted accessories for grinder
1. Aero hot warmer # 17E95
1. Machel Forge Hi pressure steamer - gas.
2. Montague 36" 6 burner stove - 1 Convection oven - 1 conventional oven
1. Machel Forge electric water jacket cooker.
1. Rotacomp food processor (R4X) #08571
assorted accessories.
2. Blodget gas convection ovens - 1 cook + hold.
0196R371057
0196R37450
1. SS dish table - and 2 comp pot sinks.
1. Hobart garbage disposal
1. Hobart C-44 dishwasher + hot water gas booster
1. 24" freezer.
2. 48" flat top griddles - gas.
1. 2 burner stock pot stove
2. Walle - F-85 deep fat fryers. # DF8315
NS-1677
1. 40" Wolf gas char broiler.

Molatoris owned equipment.

1. Sedgwick dumb waiter
1. Saring pop down 4 slice toaster
- Quest self cleaning hood with fire suppression

Banquet Book

Molatoris owned equip.

— Lower level —

- 1 Sanitary 10" Meat slicer #10229
- 1 6 hole electric Hot table - westinghouse
- 1 Stainless steel coffee equip table
- 1 Frigidaire ice machine and stainless steel bin
- 1 Low pressure gas boiler #A-1844
- 1 #9600 Heatmaker gas boiler.
- 1 (Rhien) hot water heater electric R0389C00540
- 8 Refrigeration compressors on steel rack.
- 1 Stainless steel dish table with 1 lower tier 10"
- 1 Carrier air conditioning unit for Lower Bang room
- 1 Studio piano
- 1 fire extinguisher
- 1 3 compartment Buffet cart Hot. - Lakeside.
- 1 6' Cold table Buffet cart Lakeside.
- 4 5' Round banquet tables
- 1 72"x72" portable movie screen

Bar Lower level.

- 1 National cash register #5594951NN
- 1 3 compartment sink + Bar caddy
- 1 Portable Public address system

Molatries Equipment
Banquet room dep.

- 1 7' portable Bar.
- 1 National cash register # 6501567
- 1 spinet piano + wheel set.
- 1 3 compartment Hot Buffet table. Lakeside.
- 1 6' cold buffet table Lakeside.
- 1 Hot carving cart Lakeside.
- 3 Steel 49" coat racks.
- 1 6' X 6' hanging Movie screen
- 1 Public address system includes Mike, mixer + amplifier

In office:

2 desks

1 adding machine

Molatoris Equipment
Main Bar (Denville Lounge).

- 2 speed bars, mixing guns - cold plates - hoses - etc.
- 1 CO₂ carbonator
- 2 Stainless steel cocktail cages.
- 1 Beer keg cooler with 2 draft arms.
- 1 Jackson undercounter - Hi temp - glass washer.
- 1 NCR cash register #21-211-81670
- 1 NCR remote slip printer #LR61518
- 1 Cold salad table & compressor.
- 1 10 gal electric water booster heater.
- 1 Oster bar blender.
- 1 6 compartment fruit tray & lid.
- 2 2 compartment sinks
- 1 fire extinguisher
- 1 5 shelf refrigerated wine cabinet.

Molstone's equipment -

Coffee shop.

- 1 Stainless Steel fountain + ice cream cabinet.
- 1 3 port. Hamilton Beach milkshake mixer
- 1 5 port soft drink dispenser with ice bin.
- 1 2 drawer Toastermaster bread warmer.
- 1 5' glassfront refrigerated pie case - Fern.
- 1 16 1/2 stainless steel back bar - Refrigerated
- 1 90" refrigerated salad bar in wooden cabinet.
- 1 with 2 soup warmers.
- 1 panasonic microwave
- 7 assorted signs dish coverators
- 1 NCR cash register.
- 1 ATT spirit telephone system 3 phones.
- 2 Stainless steel bus carts

Molator's Equipment.

Tables + chairs.

Coffee Shop + Banquet Room up.

- 14 6' folding banquet tables
- 168 Banquet chairs.
- 10 36X36 pedestal base tables
- 1 6'x3' fixed leg table
- 2 3'x4' pedestal base tables
- 4 2 1/2'x2 1/2' pedestal base tables
- 3 odd shape pedestal base tables
- 5 wall hung 3'x4' tables
- 1 floor mount counter 15'8"
- 6 floor mount counter stools
- 10 upholstered booths.
- 1 Cashiers stand and illuminated candy case
- 4 youth chairs
- 2 Hi chairs.
- 1 upholstered couch.

Molotov's equipment

Freezer (walk in)

1 3 shelf cart on wheels

Steel shelves (3) on 2 walls

Refrigerator (walk in)

1 Beer cart

1 Meat cart + plastic tubs

1 3 shelf - metro wheeled cart

3 walls lined with wire shelves

1 wheeled salad barrel

Molator's
Serving equip.

- 3 Lg oval traps
- 4 12" traps
- 8 10" traps
- 12 12x16 plastic traps
- 28 SS kitchen spoons
- 34 SS Ladles assort sizes
- plastic pebble bowls
- 1 14"
- 1 16" oval
- 1 18" oval
- 1 Round electric warmers
- 20 plastic water pitchers clear
- 20 plastic water pitchers colored
- 6 Glass water pitchers
- assort buffet serving spoons --
- 11 plastic silver ware bins

	pottery pans	6 ss. 1/2" lid flat
		3. Stainless steel
		2. Chinese stainless
51	iron pans	2. Aluminum Colander
18	2" steam table pans	1 utility strainer
12	4" " " "	3 lg. aluminum pots
6	6" " " "	2 lg ss pots
6	2" half pans	1 stock pot 4 qt.
10	4" half pans	2 12 qt double boiler
18	6" half pans	Sauce pans
3	2" 1/3 pans	2 6"
	4" 1/3 pans	3 9"
4	6" 1/3 pans	3 10"
8	2" 1/4 pans	1 frying pans
15	4" 1/4 pans	7 7"
8	6" 1/4 pans	7 8"
8	2" 1/8 pans	10"
12	4" 1/8 pans	
8	6" 1/8 pans	9 ss storage pots lids
15	long half pans	6 Roasting pans
	steam table inserts	4 black roast pans
6	10"	2 lg chaffin pans
3	8 1/2"	1. Metal chaf pan
2	6 1/2"	1 Round chaf pan
8	Small Hotd pan	
12	Braze Mexico asant	
13	assorted scoops	
24	ss supreme lids	dry storage
7	ss pen lids domed	4. 30 gal plastic tubs
28	coffee thermos 2lt	3 15 gal plastic tubs
10	2 1/2" 1 1/2" 1 1/2" 1 1/2"	

Molded in service invent.

China

	designed plates	285
7 1/2"	Salad plates	137
5 1/2"	Banquet dish	251
	coffee cups	158
	Saucers	176
11 3/4"	Veg dish	39
	Small Casslet	10
	Lg Casslet	12
	China skillet	11
	Soup cups	51
	Med Souplouche	16
	Lg Soup bowls	21
	Salad (or plates) (glass)	57
11 1/2"	Platters	42

Flatware

	Soup Spoons	42
	Tea Spoons	283
	Table fork	426
	Oyster fork	20
	Table knives	300
	Steak knives	32
	Ice tea Spoons	14

SS Sander dishes footed 120

SS Sander (lenses) 23

SS gummy (water) 30

7708

6648

Stock #	Molatoris service inventory	
603	14oz lemonade	41
618	8oz water glasses	235
1450	16oz juice	317
1454	9oz juice	179
5314	1/2 liter creamer	22
5017	candle holder	39
Stock #	Lounge glassware	
9055	sour glass	13
	sherry	3
3757	10 1/2 oz wine	71
3769	1 1/2 oz wine	22
5202	10 1/2 oz Beer Mug	49
	10 1/2 oz Beer glass	34
	Martini	18
	Individual cocktail	4
096	champ flute	10
8077	champ saucer	20
3705	Snifter	6
	zambini	12
	lined shot glass	12
6335	Irish coffee	12
39400	Margarita	8
15433	shot glass	39
	1/2 liter wine carafe	8
27000 40496	1 liter wine carafe	16
196600	5oz Poly poly	12

7709

6649

EXHIBIT B

PARCEL 1, PROPERTY LINE ADJUSTMENT 26-97, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING IN BLOCKS 32 AND 33 OF "LINKVILLE OREGON", SITUATED IN SW1/4, NE1/4, NW1/4 SE1/4 AND NE1/4 SW1/4 OF SECTION 32, T38S R9EWM, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT A POINT ON THE WESTERLY LINE OF SAID BLOCK 33, FROM WHICH THE MOST NORTHERLY CORNER OF SAID BLOCK 33 BEARS N39°04'30"E 261.69 FEET; THENCE S41°26'08"E 10.25 FEET; THENCE S50°41'48"E 83.26 FEET; THENCE S84°40'38"E 7.27 FEET; THENCE S43°07'05"E 13.76 FEET; THENCE S39°11'23"W 69.62 FEET; THENCE N54°27'41"W 4.80 FEET; THENCE S38°54'57"W 22.54 FEET; THENCE S63°41'04"W 30.14 FEET; THENCE S39°50'51"W 34.61 FEET; THENCE S25°45'25"W 16.36 FEET; THENCE S35°52'12"E 16.43 FEET; THENCE S39°18'22"W 27.24 FEET; THENCE S03°21'43"W 9.68 FEET; THENCE S40°35'13"W 73.38 FEET; THENCE N49°45'45"W 44.43 FEET; THENCE S36°06'52"W 32.33 FEET; THENCE S64°31'29"W 13.24 FEET, TO THE SOUTHERLY LINE OF SAID BLOCK 32; THENCE N50°55'30"W 69.97 FEET TO THE MOST WESTERLY CORNER OF SAID BLOCK 32; THENCE N39°04'30"E 326.31 FEET TO THE POINT OF BEGINNING, CONTAINING 34,273 SQUARE FEET.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of First American Title the 2nd day
of March A.D., 19 98 at 11:12 o'clock A.M., and duly recorded in Vol. M98
- of - Mortgages on Page 6635.

FEE \$75.00



INDEXED

By Bernetha G. Letsch, County Clerk

EXHIBIT B

EXHIBIT C

PARCEL 2, PROPERTY LINE ADJUSTMENT 26-97, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

A TRACT OF LAND BEING IN BLOCKS 32 AND 33 OF "LINKVILLE OREGON", SITUATED IN SW1/4, NE1/4, NW1/4 SE1/4 AND NE1/4 SW1/4 OF SECTION 32, T38S R9EWM, KLAMATH COUNTY, OREGON, MORE PARTICULARLY DESCRIBED AS FOLLOWS:

BEGINNING AT THE MOST NORTHERLY CORNER OF SAID BLOCK 33, THENCE S39°04'30"W 261.69 FEET; THENCE S41°26'08"E 10.25 FEET; THENCE S50°41'48"E 83.26 FEET; THENCE S84°40'38"E 7.27 FEET; THENCE S43°07'05"E 13.76 FEET; THENCE S39°11'23"W 69.62 FEET; THENCE N54°27'41"W 4.80 FEET; THENCE S38°54'57"W 22.54 FEET; THENCE S63°41'04"W 30.14 FEET; THENCE S39°50'51"W 34.61 FEET; THENCE S25°45'25"W 16.36 FEET; THENCE S35°52'12"E 16.43 FEET; THENCE S39°18'22"W 27.24 FEET; THENCE S03°21'43"W 9.68 FEET; THENCE S40°35'13"W 73.38 FEET; THENCE N49°45'45"W 44.43 FEET; THENCE S36°06'52"W 32.33 FEET; THENCE S64°31'29"W 13.24 FEET, TO THE SOUTHERLY LINE OF SAID BLOCK 32; THENCE S50°55'30"E 10.03 FEET, ALONG THE SOUTHERLY LINE OF SAID BLOCK 32. THENCE S39°04'30"W 26.29 FEET, TO THE NORTHERLY RIGHT OF WAY LINE OF CENTER STREET; THENCE, ALONG THE NORTHERLY RIGHT OF WAY LINE OF CENTER STREET, S63°14'30"E 128.34 FEET, ALONG THE ARC OF A CURVE TO THE LEFT, (RADIUS EQUALS 44.00 FEET AND CENTRAL ANGLE EQUALS 77°41'00") 59.66 FEET TO THE EASTERLY LINE OF SAID BLOCK 32; THENCE N39°04'30"E 543.93 FEET TO THE MOST EASTERLY CORNER OF SAID BLOCK 33; THENCE N50°55'30"W 240.00 FEET, TO THE POINT OF BEGINNING, CONTAINING 108,012 SQUARE FEET.

TOGETHER WITH: THE ENCROACHMENT AGREEMENT CONTAINED IN VOLUME M-82 PAGE 15,533.

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of First American Title the 10th day of March A.D., 19 98 at 1:17 o'clock P.M., and duly recorded in Vol. M98 of Mortgages on Page 7695.

FEE \$80.00 Re-record

By Bernetha G. Letsch, County Clerk
Kathleen Ross