

54433

MTC 43497

Vol. 1798 Page 7778

STATE OF OREGON

UNIFORM COMMERCIAL CODE

FINANCING STATEMENT

REAL PROPERTY - Form UCC-1A

THIS FORM FOR COUNTY FILING OFFICER USE ONLY

This financing statement is presented to the county filing officer pursuant to the Uniform Commercial Code		
1A. Debtor Name(s): KEETON, ROY D. KEETON, TINA J.	2A. Secured Party Name(s): STOCKMANS BANK	4A. Assignee of Secured Party (if any):
1B. Debtor Mailing Address(es): 46104 GIFT ROAD BONANZA, OR 97623	2B. Address of Secured Party from which security information is obtainable: PO BOX 1150 ELK GROVE, CA 95759	4B. Address of Assignee:

3. This financing statement covers the following types (or items) of property (check if applicable):

- ☒ The goods are to become fixtures on: SEE EXHIBIT "A" ☐ The above timber is standing on: \_\_\_\_\_
- ☐ The above minerals or the like (including gas and oil) or accounts will be financed at the wellhead or minehead of the well or mine located on: (describe real estate)

and the financing statement is to be filed for record in the real estate records. (If the debtor does not have an interest of record) The name of a record owner is:

☒ Check box if products of collateral are also covered

Number of attached additional sheets: ONE

Debtor hereby authorizes the Secured Party to record a carbon, photographic or other reproduction of this form, financing statement or security agreement as a financing statement under ORS Chapter 79.

Signature of the debtor required in most cases.  
Signature(s) of Secured Party in cases covered by ORS 79.4020

By:

*[Signature]*  
Required signature(s)

1. PLEASE TYPE THIS FORM.

**INSTRUCTIONS**

- If the space provided for any item(s) on this form is inadequate, the item(s) should be continued on additional sheets. Only one copy of such additional sheets need to be presented to the county filing officer. DO NOT STAPLE OR TAPE ANYTHING TO THIS FORM.
- This form (UCC-1A) should be recorded with the county filing officers who record real estate mortgages. This form cannot be filed with the Secretary of State. Send the Original to the county filing officer.
- After the recording process is completed the county filing officer will return the document to the party indicated. The printed termination statement below may be used to terminate this document.
- The RECORDING FEE must accompany the document. The fee is \$5 per page.
- Be sure that the financing statement has been properly signed. Do not sign the termination statement (below) until this document is to be terminated.

Recording Party contact name: TODD DEVOOGD

Recording Party telephone number: 916 / 685-6546

Return to: (name and address)

STOCKMANS BANK  
PO BOX 1150  
ELK GROVE, CA 95759

**TERMINATION STATEMENT**

This statement of termination of financing is presented for filing pursuant to the Uniform Commercial code. The Secured Party no longer claims a security interest in the the financing statement bearing the recording number shown above.

By:

Signature of Secured Party(ies) or Assignee(s)

Please do not type outside of bracketed area.

EXHIBIT TO UCC-1 FINANCING STATEMENT  
EXHIBIT "A"

DEBTORS:

March 4, 1998

Keeton, Roy D. SSN / Tax ID # 406-90-9074  
Keeton, Tina J. SSN / Tax ID # 560-68-6860

7779

MAILING ADDRESS:

46104 Gift Road, Bonanza, OR 97623

COLLATERAL DESCRIPTION:

All Inventory, Chattel Paper, Accounts, Equipment, General Intangibles, Crops, Farm Products, Livestock (including all increase and supplies) and Farm Equipment; whether any of the foregoing is owned now or acquired later; whether any of the foregoing is now existing or hereafter born, raised or grown; all accessions, additions, replacements, payments for participation in any state or federal farm programs, and substitutions relating to any of the foregoing (including all entitlements, rights to payment, and payments, in whatever form received, including but not limited to, payments under any governmental agricultural diversion programs, governmental agricultural assistance programs, the Farm Services Agency Wheat Feed Grain Program, and any other such program of the United States Department of Agriculture, or any other general intangibles or programs); all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance and accounts proceeds); Agreement of sale dated March 31, 1994, recorded April 1, 1994 between Seller; Burnell J. and Mabel E. Hubert and Buyer; Roy D. and Tina J. Keeton, together with all rights, proceeds, accounts, contract rights, chattel paper, documents and general intangibles related thereto or arising therefrom; whether any of the foregoing is owned now or acquired later; whether any of the foregoing is now existing or hereafter born, raised or grown; all accessions, additions, replacements, payments for participation in any state or federal farm programs, and substitutions relating to any of the foregoing (including all entitlements, rights to payment, and payments, in whatever form received, including but not limited to, payments under any governmental agricultural diversion programs, governmental agricultural assistance programs, the Farm Services Agency Wheat Feed Grain Program, and any other such program of the United States Department of Agriculture, or any other general intangibles or programs); all records of any kind relating to any of the foregoing; all proceeds relating to any of the foregoing (including insurance and accounts proceeds), together with the following specifically described property: including but not limited to the following Livestock which may be identified with the following brand K (LS).

Some or all of the collateral is located on the following described real estate: THE E1/2 OF NW1/4; GOVERNMENT LOTS 1,2 AND 3; THE NE1/4 OF SW1/4 OF SECTION 19, TOWNSHIP 40 SOUTH, RANGE 14 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON; THE E1/2 OF NE1/4 OF SECTION 24, TOWNSHIP 40 SOUTH, RANGE 13 EAST OF THE WILLAMETTE MERIDIAN, KLAMATH COUNTY, OREGON.

This Exhibit is executed on the same date as the UCC-1 Financing Statement by STOCKMANS BANK and the undersigned.

Roy D. Keeton and Tina J. Keeton

STOCKMANS BANK

Signature(s) of Debtor(s)

By:

Signature(s) of Secured Party (ies)

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of Amerititle  
of March A.D., 19 98 at 3:32 o'clock P. M., and duly recorded in Vol. 1498  
of Mortgages on Page 7778

FEE \$10.00

By Bernetha G. Letsch, County Clerk  
Kathleen Russ