When recorded, mail to: 98 MAR	11 P2:51 Vol. <u>///98</u> Page 7934
Name: ALLAN H. VERRELL	Vol. <u>M98</u> Page 7934
Address: 1993 Hubbell Dr.	
City/State/Zip Code: Lake Havasu City,	
AZ 86404	
OV.	Space above this line for Recorder's use
QUIT CLAIM	DEED TO TRUST
· · · · · · · · · · · · · · · · · · ·	
KNOW ALL MEN BY THESE PRESENTS:	
That I(we) ALLAN H. VERRELL	
the undersigned Releasor(s), who is(are) the Trustor(s	s) under that certain DECLARATION OF TRUST, know
	rust of Affan H. Verrell
dated February 18	
Quit Claim IN TRUST [(check box if applicable) as	, do by these presents, hereby release, remise and foreve Trust Property No. 2b] unto
and described as: LOT 12, BLOCK 3, TRACT O	RECON DINEC WILLIAM
OREGON AS PER MAP RECORDED IN BOOK M- OF SAID COUNTY.	71 PAGES 3898 IN THE OFFICIAL RECORDS
The Releasor(s) asserts an interest in the aforesaid pro-	perty pursuant to an agreement (contract) to acquire said
roperty dated November 18 , 1992	, which said agreement(contract) is recorded in the
	County, State of Oregon
Docker(Book)(Volume)	at page(c) 29725
10 HAVE AND TO HOLD the said interest in the	ove described property unto and to the use of the said
IN WITNESS WHEREOF, I(we) have hereunto set my February 19 98	v(our) hand(s) and seal this 25th day of
	100 45 10
Signature of Witness (If required under State Laws)	Releasor-Trustor

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Printed Name of Witness

FORM AT-201a

Page 1 of 2 Pages

Co-Releasor-Co-Trustor

## ACKNOWLEDGMENT (States Other Than California)

State of ARIZONA	<del></del>
County of MOHAVE	) SS.
On this 25th day of February	$\frac{98}{19}$ , before me, the undersigned Notary Public,
personally appeared ALLAN H. VERRELL	
his(her)(their) free act and deed.  My Commission Expires:  If acknowledged in State of Florida, comp (Check One) D Personally Known (or) DPr	Notary Public Arizona Notary Public Notary P
If applicable, Type of Identification Produ	iced:
	Annual Control of the
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	ga Cara walantin salah in
- Management of the Company of the C	
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ACI	KNOWLEDGMENT
	State Of California)
	And the second of the second o
	A second control of the second control of th
State of California	, ss
County of	•
•	
On this day of	, 19, before me,
	, the undersigned Notary Public, personally appeared,
The second secon	
	•
is(are) subscribed to the attached instrument his(her)(their) authorized capacity(ies), and the the entity upon behalf of which the person(s	the basis of satisfactory evidence) to be the person(s) whose name(s) and acknowledged to me that he(she)(they) executed the same in hat by his(her)(their) signature(s) on the instrument, the person(s) or so acted, executed the instrument.
WITNESS my hand and official seal.	in the first of the state of th
TE OF OREGON: COUNTY OF KLAMATH:	
ed for record at request of	the 11th
March A.D., 19 <u>98</u> at _	2:51 o'clock P M., and duly recorded in Vol. M98
ofDe	on Page 7934. Bernetha G. Letsch, County Clerk
- A07 00	By Kathlyn has
E \$35.00	W)