54563

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Vol. <u>M98\_</u>Page\_\_\_8036

## DO NOT DETACH

ASSIGNMENT OF MORTGAGE

DOCUMENT

Assignee:

ContiMorigage Corporation 338 S. Warminster Rd Hatboro, PA 19040

TITLE OF

Assigner:

NORTH American Mtg Co.

Mortgagor:

20'

Pussell . Kathey Bond

PREPARED BY AND RETURN TO:

JOY TOLBERT CONTIWES T CORPORATION 3811 W. Charleston Blvd # 104 Las Vegas, NV 89102 (702) 822-5836

| 1. · · · ·  |   |  |  |   |
|---|---|--|--|---|
|   |   |  |  | 8037  |
| Prepared by & Return to J. Tolbert<br>ContWest Com (702) \$22-5836<br>3811 W. Charleston Blvd #104<br>Las Vegas; NV 89102   |   |  |  |   |
| OR BENEFIC  | CIARY'S SU  | DEED BY BENE<br>CCESSOR IN INT   | FICIARY<br>EREST   |   |
| FOR VALUE RECEIVED, NORTH AMERICAN  | V MORTGAGE  | COMPANY  |  |   |
| who is the beneficiary or beneficiary's successo<br>trust deed dated <u>September 03,1997</u> , ex  | r in interest und<br>ecuted and deliv   | er that certain<br>rered by <u>BOND, RUSS</u>  | ELL A.   |   |
| BOND, KATHEY E.   |   |  |  |   |
| grantor, toCONTRACTGAGE CORPORAT  | ION   |  |  | ,Trustee,   |
| in which NORTH AMERICAN MORTGAGE CO   | DMPANY  | , A DELAWARE CO  | RPORATION  |   |
| is the beneficiary, recorded on $9-15-97$   | <u>)                                    </u>  | book/reel/volume No.   |  | 10 <u>30163</u>   |
| or as fee/file/instrument/microfilm/reception No.   |   | <u>28 (</u> indi   | cate which) of the Mo  | rtgage Records of                                       |
| KLAMATH   | inty, Oregon.   | 지 이 것 모든 것 않네요~<br>토 지 것 같은 동 동 것을 같을  |  |   |
| LOT 12 IN BLOCK 3 OF TRACT 1204, LITTLE RIV<br>OFFICE OF THE COUNTY CLERK OF KLAMATH  | ER RANCH, ACC<br>COUNTY, OREC   | CORDING TO THE OFFIC   | IAL PLAT THEREOF (   | on File in the  |
| Property Address: LOT 12 IN BLOCK 3 OF TR   |   |  | Dan The Sand   |   |
| hereby grants, assigns, transfers and sets over   | to  | MORTGAGE CORPOR  |  | AMINSTER AD.<br>2 PA 19040,                             |
| hereafter called assignee, and assignee's heirs<br>interest in and under said trust deed, together v<br>described or referred to, with the interest there<br>deed.<br>The undersigned hereby covenants to<br>successor in interest under said trust deed and<br>sell, transfer and assign the same, and the not<br>or other obligation secured thereby. | vith the notes, m<br>on, and all rights<br>and with said as<br>is the owner an<br>e | ioneys and obligations to<br>benefits whatsoever ac<br>signee that the undersig<br>d holder of the beneficie | nersin<br>crued or to accrue ur<br>Ined is the beneficiary<br>I interest therein and | nder said trust<br>or beneficiary's<br>has the right to |
| In construing this instrument and when  | ever the context  | nereot so requires the   | singular includes the  | plural.   |

IN WITNESS WHEREOF, the undersigned has here unto executed this document; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

TAR OR-1.RISL

Page: 1

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| 눈가 깨끗 감소 그 말을 가는 것 것을 비행 부분을 했다.  | 동물 가 옷을 알 걸 때 싸움을 했다.   | 生物 建铁铁铁 计算法 计表  | Onao              |
|---|---|---|-------------------|
|   |   |   |                   |
|   |   |   |                   |
| 75381 - 786 Q02   |   |   |                   |
| Dated:  |   | NORTH AMERICAN MORTGAGE C<br>A DELAWARE CORPORATION   | OMPANY,           |
| Saptember 17,1997   |   | 20  |                   |
| STATE OF CALIFIORNIA<br>COUNTY OF SONOMA  |   | EIY: (2) Service offic  | 5<br>ER           |
| n <u>September 17, 1997</u> , before me   | YVONNE KENNEDY  | , a Notan   | Public            |
| ersonally appeared L. PENNING<br>personally known to me (or proved to me or<br>ubscribed to the within instrument and ackno   |   |   |                   |
|   | 2 6 3 3   | N OFFICIAL SEAL ADVANCE &   |                   |
|   | Y   | OFFICIAL SEAL - 1019468<br>VOONNE L. KENNEDY 2<br>NOTARY PUBLIC - CALIF.<br>COUNTY OF SONDATA<br>My Comm. Exp. March 3, 1998 D  | (seal             |
| ASSIGNMENT OF TRUST DEED  | H STATE   | SA YVONNEL, KENNEDY 2   | (seal             |
| ASSIGNMENT OF TRUST DEED<br>BY BENEFICIARY  | County  | OF OREGON<br>of Klamath   | (Sea)             |
| ASSIGNMENT OF TRUST DEED<br>BY BENEFICIARY<br>NORTH AMERICAN MORTGAGE COMP  | ANY County  | OF OREGON<br>of Klamath<br>that the within instrument   | (sea)             |
| ASSIGNMENT OF TRUST DEED<br>BY BENEFICIARY  | DANY County<br>I certify<br>was rec<br>12th_da  | OF OREGON<br>of Klamath<br>that the within instrument<br>eived for record on the<br>yol   | (sea)             |
| ASSIGNMENT OF TRUST DEED<br>BY BENEFICIARY<br>NORTH AMERICAN MORTGAGE COMP<br>Assignor  | County<br>J Certify<br>Was rec<br>1215 da<br>at_9:  | OF OREGON<br>of Klamath<br>that the within instrument<br>eived for record on the<br>yol <u>March 1998</u><br>57_o'clock <u>A</u> M., and recorded<br>reel/volume No. <u>M98</u> cn page   | (Sea)<br>-<br>-   |
| ASSIGNMENT OF TRUST DEED<br>BY BENEFICIARY<br>NORTH AMERICAN MORTGAGE COMP<br>Assignor<br>to<br>Assignee  | DANY County<br>I certify<br>was rec<br>1215 da<br>at 9:<br>in book/<br>8036<br>microfilr  | OF OREGON<br>of Klamath<br>that the within instrument<br>eived for record on the<br>yol <u>March 1998</u><br>57_o'clock _AM., and recorded<br>reel/volume No. <u>M98</u> _cn page<br>_or as fee/file/instrument/<br>n/reception No <u>54563</u>   | (Sea)<br>-<br>-   |
| ASSIGNMENT OF TRUST DEED<br>BY BENEFICIARY<br>NORTH AMERICAN MORTGAGE COMP<br>Assignor<br>to<br>Assignee  | County<br>I certify<br>was rec<br>12±5 da<br>at 9:<br>in book/<br>8036<br>microfilr<br>Record<br>Witness                            | VOINNE L. KENNEDY 2 NOTARY PUBLIC-CALIF. 0 COUNTY OF SONOMA 2 My Comm. Exp. March 3, 1999 p Sector Decomposition of the sector of the s | (Sea)<br>-<br>- ' |
| ASSIGNMENT OF TRUST DEED<br>BY BENEFICIARY<br>NORTH AMERICAN MORTGAGE COMP<br>Assignor<br>to  | County<br>I certify<br>was rec<br>12t5_da<br>at_9:<br>in book/<br>8036<br>microfilr<br>Record<br>Witness<br>Berneth<br>Name         | OF OREGON<br>of   | (sea)             |
| ASSIGNMENT OF TRUST DEED<br>BY BENEFICIARY<br>NORTH AMERICAN MORTGAGE COMP<br>Assignor<br>to<br>Assignee<br>HIS INSTRUMENT PREPARED BY:<br>ORTH AMERICAN MORTGAGE COMPANY<br>.O. BOX 808031 | DANY<br>County<br>I certify<br>was rec<br>12th_da<br>at_9:<br>in book/<br>8036<br>microfilr<br>Record<br>Witness<br>Berneth<br>Name | A YVONNE L. KENNEDY 2<br>NOTARY PUBLIC - CALF. D<br>COUNTY OF SONOMA 2<br>My Comm. Exp. March 3, 1998 D<br>STREET CONSTRUCTION<br>OF OREGON<br>of   |                   |
| ASSIGNMENT OF TRUST DEED<br>BY BENEFICIARY<br>NORTH AMERICAN MORTGAGE COMP<br>Assignor<br>to<br>Assignee<br>HIS INSTRUMENT PREPARED BY:<br>ORTH AMERICAN MORTGAGE COMPANY<br>.O. BOX 808031 | County<br>I certify<br>Was rec<br>12th da<br>at_9:<br>in book/<br>8036<br>microfilr<br>Record<br>Witness<br>Berneth<br>Name<br>Ey_4 | A YVONNE L. KENNEDY 2<br>NOTARY PUBLIC - CALF. D<br>COUNTY OF SONOMA 2<br>My Comm. Exp. March 3, 1998 D<br>STREET CONSTRUCTION<br>OF OREGON<br>of   |                   |

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WARDEN STREET