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WESTERN HOMES, INC., an Oragon Corporation,

Grantor(s) hereby grant, bargain, sell, warrant and convey to: RELLY R. SMITH and RYAN J. SMITH, husband and wife,

Grantee(s) and grantee's heirs, successors and assigns the following described real property, free of encumbrances except as specifically set forth herein in the County of KLAMATE and State of Oregon, to wit:

Parcels 2 and 3 of Land Partition 55-95 being a portion of the NE1/4 of the SWL/4 of Section 5, Township 39 South, Range 9 East of the Willamette Meridian, Klamath County, Oregon.

SUBJECT TO all those items of record and those apparent upon the land, if any, as of the date of this deed and those shown below, if any:  $\alpha$  and the grantor will warrant and forever defend the said premises and every part and parcel thereof against the lawful claims and demands of all persons whomsoever, except those claiming under the above described encumbrances. 逶

THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS INSTRUMENT A IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST FARMING OR FOREST

The true and actual consideration for this conveyance is \$ 72,000.00.

Until a charge is requested, all tax statements shall be sent to Grantee at the

	MARCH , 19 98
	WESTERN HOMES INC  BY: PRESIDEN
STATE OF OREGON	SS. MADOU
COUNTY OF KLAMATH Personally appeared the above	named CATHY KING AS PRESIDENT OF
and acknowledged the foregoin	AN OREGON CORPORATION  g instrument to be HER Wollington
OFFICIAL SEAL KRIISTI L. RED KRIISTI L. RED NOTARY PUBLIC - ORE COMMISSION NO. 048	Before me:  D Sustice Hell
(seal)	My commission expires 11/16/99

ESCROW NO. MT43308-LW

Return to: KELLY K. SMITH 2333 AUTUMN KLAMATH FALLS, OR 97601 STATE OF OREGON, County of klamath ss.

Filed for record at request of:

Amer:Ltitle		
on this <u>12th</u> at <u>3:32</u>	_ day of <u>March</u> _ o'clock   p	A.D.1998
in Vol. <u>M98</u>	of Deeds	M. and duly recorded Page8130
Bv K	Bernetha G. ttalun Roa	Letsch, County Clerk
Fee, \$30.00	MANU 1/82	Deputy.