

Position 1 - Chattel Security
Position 5 - Real Estate Security

USDA-FmHA
Form FmHA 460-4
(Rev. 10-90)

MTC 4054-KA
SATISFACTION

The United States of America, acting through the Administrator of the Farmers Home Administration, as owner and holder of the following-described lien instrument(s), made and executed by _____
LAFE Z. SMITH and MARGARET P. SMITH, and recorded
or filed in County of _____ KLAMATH COUNTY CLERK
State of _____ OREGON, satisfies and discharges this lien instrument(s).

LIEN INSTRUMENT	MORTGAGEE	DATE OF INSTRUMENT	DATE FILED	RECORD OR FILE NO.	BOOK NUMBER	PAGE NUMBER
Real Estate Mortgage for Oregon	USA/FmHA	9/27/98	10/9/78		M78	22420
Real Estate Mortgage for Oregon	USA/FmHA	3/24/80	3/25/80		M80	5593

IN WITNESS WHEREOF, the United States of America has caused this satisfaction to be signed the
9th day of March, 1998, pursuant to delegation of authority published in 7 CFR Part 1900 Subpart A.

WITNESSES: _____

UNITED STATES OF AMERICA
By Karen M. Boyles
KAREN M. BOYLES
Title Agriculture Credit Manager
Farmers Home Administration
United States Department of Agriculture

STATE OF _____ OREGON
COUNTY OF _____ KLAMATH

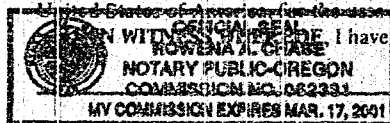
ACKNOWLEDGMENT

On this 9th day of March, 1998, before me, the subscriber, a

NOTARY PUBLIC

, in and for the above county and State, appeared

KAREN M. BOYLES, known to me to be Agriculture Credit Manager, Farmers Home Administration, United States Department of Agriculture, and the person who executed the foregoing instrument, and he/she acknowledged to me that he/she executed the same as the free act and deed of the



I have set my hand and seal at _____ Klamath Falls, Oregon

the day and year listed above.

[SEAL]

3/17/2001

My commission expires _____

(To be filled in if certifying officer is a notary public)

Rowena A. Chase
ROWENA A. CHASE

(Signature)

FmHA 460-4 (Rev. 10-90)
U.S. GOVERNMENT PRINTING OFFICE 1990 - 354-006

STATE OF OREGON: COUNTY OF KLAMATH: ss.

Filed for record at request of _____ Amerititle the 13th day
of _____ March A.D., 19 98 at 10:34 o'clock A.M., and duly recorded in Vol. M98
of _____ Mortgages on Page 8193

FEE \$15.00

Bernetha G. Letsch, County Clerk
By Rowena A. Chase