

54649

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KNOW ALL MEN BY THESE PRESENTS, That the undersigned hereby certifies and declares that that certain lien dated January 7, 1998, in which Oregon Shores Recreational Club, Inc. is the claimant, recorded on January 13, 1998, in book/reel/ volume No. M98 at page 1015, or as fee/file/instrument/microfilm/reception No. 51477 (indicate which) of the Co. Lien Docket Records of Klamath County, Oregon.

Quoc-Cuong & Man-Ling Ngo (Lot 03 Block 36 Oregon Shores Subdivision Unit 2, Tract 1184)

has been, together with the account or debt thereby secured, fully paid and satisfied and hereby is discharged.

In construing this instrument and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned has caused these presents to be duly executed; if the undersigned is a corporation, it has caused its name to be signed and seal affixed by its officers, duly authorized thereto by order of its board of directors.

DATED: March 13, 1998.

Oregon Shores Recreational Club, Inc.

(If executed by a corporation,
affix corporate seal.)

Jennifer Wampler

(If the trustee who signs above is a corporation,
use the form of acknowledgment opposite.)

Jennifer Wampler (Office Manager)

STATE OF OREGON,

County of _____ ss.

This instrument was acknowledged before me on _____, 19____, by _____

STATE OF OREGON,

County of Klamath ss.

This instrument was acknowledged before me on March 13, 1998, by Jennifer Wampler ss. Office Manager of Oregon Shores Recreational Club, Inc.

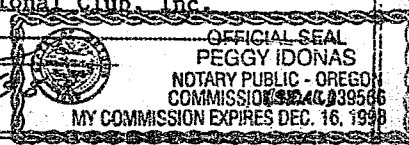
(SEAL)

Notary Public for Oregon

My commission expires:

Notary Public for Oregon 12/16/98

My commission expires:



SATISFACTION OF LIEN

Oregon Shores Recreational Club, Inc.

Lien Claimant

VS.

Quoc-Cuong & Man-Ling Ngo

Lien Debtor

AFTER RECORDING RETURN TO

Quoc-Cuong & Man-Ling Ngo
PO Box 11535
Tamuning, GU 96931

(SPACE RESERVED
FOR
RECORDER'S USE.)

Fee \$5.00

STATE OF OREGON,

County of Klamath ss.

I certify that the within instrument was received for record on the 13th day of March, 1998, at 2:53 o'clock P.M., and recorded in book/reel/volume No. M98 on page 8227 or as fee/file/instrument/microfilm/reception No. 54649, Record of County Lien Docket of said County.

Witness my hand and seal of County affixed.

Bernatha G. Letsch, Co. Clerk.

NAME

TITLE

By Michelle M. Mullender Deputy