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54690

MTC 43750-KA
SATISFACTION OF MORTGAGE

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KNOW ALL MEN BY THESE PRESENTS, That
MARJORIE RAMBO

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 16 day of May, 1981, made and executed by GERALD R. HARTMANN AND MARYANN S. HARTMANN the mortgagor therein, to MARJORIE RAMBO the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M81 Record of Mortgages on page 10973 or as fee/file/instrument/microfilm/reception No. (indicate which) on June 5, 1981, 19;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this day of March, 1998; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

Marjorie Rambo
MARJORIE RAMBO

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on March 5, 1998, by MARJORIE RAMBO

This instrument was acknowledged before me on , 19 ,

by as of



OFFICIAL SEAL
KIMBERLY A. REVES
NOTARY PUBLIC - OREGON
COMMISSION NO. 051915
MY COMMISSION EXPIRES MAY 25, 2000

Kimberly A. Reves
Notary Public for Oregon
My commission expires 5/25/2000

Satisfaction of
MORTGAGE

MAJORIE RAMBO

VS

GERALD R. HARTMANN
MARYANN S. HARTMANN

AFTER RECORDING RETURN TO

GERALD R. HARTMANN
P.O. Box 717
Keno, OR 97627

(DON'T USE THIS
SPACE; RESERVED
FOR RECORDING
LABEL IN COUNTIES
WHERE USED.)

STATE OF OREGON } ss.
County of Klamath }

I certify that the within instrument was received for record on the 16th day of March, 1998, at 11:18 o'clock A.M., and recorded in book/reel/volume No. M98, on page 8326, or as fee/file/instrument/microfilm/reception No. 54690, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk
NAME TITLE

Fee \$10.00

By *Shirley M. Mullen* Deputy

91:1W 01 JUN 98

WITHDRAWN

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Doc. #54691