

00

54696

SATISFACTION OF MORTGAGE

Vol. M98 Page 8339

KNOW ALL MEN BY THESE PRESENTS, That
FEDERAL CREDIT UNION

HIGHLAND COMMUNITY

owner and holder of the Mortgage and the obligation hereinafter described, do hereby certify and declare that a certain mortgage, bearing date the 13th day of November, 1997, made and executed by JOHN THOMAS BRADLEY AND CHRISTINE CARROL BRADLEY the mortgagor therein, to HIGHLAND COMMUNITY FEDERAL CREDIT UNION the mortgagee therein and recorded in the office of the County Clerk of the County of Klamath, State of Oregon, in book/reel/volume No. M87 Record of Mortgages on page 21187 or as fee/file/instrument/microfilm/reception No. (indicate which) on November 23, 1987;

together with the debt thereby secured, is fully paid, satisfied and discharged.

In construing this satisfaction of mortgage, where the context so requires, singular includes the plural and all grammatical changes shall be implied to make the provisions hereof apply equally to corporations and to individuals.

In Witness Whereof, the undersigned has executed this instrument this 10th day of March, 1998; if the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by order of its board of directors.

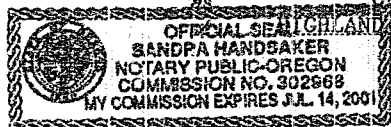
HIGHLAND COMMUNITY FEDERAL CREDIT UNION

BY: Nancy B. Nealy

STATE OF OREGON, County of Klamath) ss.

This instrument was acknowledged before me on , 19, by

This instrument was acknowledged before me on March 10, 1998 by NANCY B. NEALY



OFFICIAL SEAL HIGHLAND COMMUNITY FEDERAL CREDIT UNION

SANDRA HANDSAKER
NOTARY PUBLIC-OREGON
COMMISSION NO. 302662
MY COMMISSION EXPIRES JUL 14, 2001

Sandra Handsaker

Notary Public for Oregon

My commission expires 7/14/2001

Satisfaction of MORTGAGE

VS

AFTER RECORDING RETURN TO

(DON'T USE THIS SPACE; RESERVED FOR RECORDING LABEL IN COUNTIES WHERE USED.)

STATE OF OREGON

County of Klamath) ss.

I certify that the within instrument was received for record on the 16th day of March, 1998, at 11:18 o'clock A.M., and recorded in book/reel/volume No. M98, on page 8339, or as fee/file/instrument/microfilm/reception No. 54696, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

Fee \$10.00

By Pauline Mueller Deputy

98 MAR 10 AM 11:18