UCC-1

STATE OF ORE30N Corporation Division: – UCC 255 Capitol Street NE, Suite 151 Salem, OR 97310-1327 (503) 986-2200 Facsimile (503) 373-1166

Vol. M98 Page 8674

## STATE FINANCING STATEMENT STANDARD FORM

PLEASE TYPE OR WRITE LEGIBLY. READ INSTRUCTIONS BEFORE FILLING OUT FORM.

This Financing Statement is presented to filing officer pursuant to the Uniform Commercial Code. This financing statement remains effective for a period of five years from the date of filing, unless extended for additional periods: as provided for by ORS Chapter 79. A carbon, photographic or other reproduction of this form, financing statement or security agreement may be tiled as a financing statement under ORS Chapter 79.

| AL DESTOR NAME(II) (if individual list last name first)  |  |
|--|--|
| 1. PARKS, TIMOTHY C.   | F. DESCRIBE THE COLLATERAL<br>(ORS 79.4020).   |
| 2.   |  |
|  | PRODUCTS of collateral are also covered.   |
| 3.————————————————————————————————————   | All Inventory, Accounts, Equipment of Crops; whether any of foregoing is owned now.  |
| P.O. Box 812   | foregoing is owned now or acqu   |
| Merrill, OR 97633  | foregoing is owned now or acquiater; whether any of the foregoin now existing or hereafter raised grown; all accessions additional accessions and the second |
|  | grown; all accessions, additional participation in any state or today  |
| S. SECURED PARTY(IES) HAME AND ADDRESS   | replacements, payments participation in any state or fed   |
| If Counties Book   | relating to any of the forego (including all entitlements, rights payment, and navments in the   |
| 1250 Hillion Drive   | (including all entitlements rights   |
| P.O. Box 4(345)19  | payment, and payments, in whate  |
| Redding, CA \$16049-4549   | payment, and payments, in whate form received, including but not lim to, payments under any government agricultural discrete.  |
| ontact Name: Phone No.:  | agricultural diversion progra  |
| . ASSIGNEE(S) IVAME AND ADDRESS (if any)   | governmental agricultural assistant programs, the Farm Services Age Wheat Feed Grain Program, and a other such program of the  |
|  | Wheat Feed Grain Program, and  |
|  | other such program of the Unit States Department of Agriculture,   |
|  | any other general intangibles  |
| ontact Name: Phone No.:  | programs); all records of any king in the foregoing; proceeds relating to any of the foregoing; proceeds relating to any of the foregoing (including insurance accounts proceeds)  |
| зу:  | TOTAL OF CHILD COMPANY IS ISSUED   |
|  | and ionomity described real pers   |
| DEBTOR SIGNATURE (S) NOT COME  | See Exhibit "A" attached hereto a  |
| DEBTOR SIGNATURE(S) NOT REQUIRED. If applicable, check the appropriate box below to file without debtor signature(s). This statement is filed without the control signature(s) to restrict a control of the control of t | See Exhibit "A" attached hereto al made a part hereof  |
| DEBTOR SIGNATURE(S) NOT REQUIRED. If applicable, check the appropriate box below to file without debtor signature(s). This statement is filed without the context.   | Some or all of the collateral is located on the following described real estated See Exhibit "A" attached hereto at made a part hereof   |
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CU402 (Rev. 8/96)

Klamath #3

## Exhibit 'A"

The property to be farmed by Timothy C. Parks includes, but is not limited to, the following described real property:

- Home Place 123 acres: 21390 Hill Road Merrill, OR T 41 South Section 2 Range 10 East. ASCS farm #1568
- Britton Place 68 acres: NW 1/4 of Section 3 Township 41 South Range 10 East of

the Willamette Meridian.
ASCS Farm #295

| Southwest Sump, Bureau of Reclamation: | Lot # Acreage   |
|--|-----------------|
|  | 8235 74.8 acres |
|  | 8244 75.1 acres |
|  | 8245 75.9 acres |
|  | 8248 64.6 acres |
|  | 8250 73.9 acres |

STATE OF OREGON: COUNTY OF KLAMATH: ss.

| Filed for r | ecord at request of | 7 | ľri      | Counties Bank the 18th                                   |    |
|-------------|---------------------|---|----------|--|----|
| of          | March               |   |          | 98 at 11:48 o'clock A. M., and duly recorded in Vol. M98 | da |
|             | ol                  | f | <u> </u> | Mortgageson Page8674                                     |    |
| FEE         | \$10.00             |   | 1        | By Kattillia Rogal                                       |    |