NS TO THE WAR WAS A STATE OF THE STATE OF TH			
54922	198 MAR 20	J A9:28 Vol. <u>1998</u> State of O	REGON
			that the within instrument
Grantor's Name and Address			for record on the day, 19, at
		o'c	lockM., and recorded in
Cirantea's Name and Address			ume No on page
After recording, return to (Name, Addrese, Zip): & Taxes S.C. & Patricia Masten	s to:	on ment/microfil	and er as fee/file/instru-
9567 Greenbrie: Drive	RECORD		ds of said County.
Klamath Falls, OR 97603		Witness affixed.	my hand and soal of County
Until requested otherwise, send all tax statements to (Name, Add			
		NAME	TILE
		Ву	, Deputy.
	WARFIANTY DE	-PA	
KNOW ALL BY THESE PRESENTS			
CHARLES B. MASTEN			
hereinafter called grantor, for the consideration S.C. MASTEN AND PATRICIA A	n hereinafter stated, to gr MASTEN, HUSBAND	antor paid by ANI) WIFE	·
hereinafter called grantee, does hereby grant,	bargain, sell and convey	unto the grantee and grantee's	heirs, successors and assigns,
that certain real property, with the tenements situated in <u>KLAMATH</u>	, hereditaments and appu	rtenances thereunto belongin	g or in any way appertaining,
Situated in	County, State of Oregon,	, described as ionows, to-wh:	
SEE LEGAL DESCRIPTION MARK	ייא דעשדמדיי ייאוי איז	TACIEN UPPETO AND RV	TUTE DEFEDENCE
MADE A PART HEREOF AS THOU	and a contract of the contract	· · · · · · · · · · · · · · · · · · ·	IIII KITEKENCE
	的是可能基本		
(F SPAC) To Have and to Hold the same unto graduate.	E INSUFFICIENT, CONTINUE DESCR		•
And grantor hereby covenants to and w	vith grantee and grantee's	heirs, successors and assigns,	that grantor is lawfully seized
in fee simple of the above granted premises,		• •	•
grantor will warrant and forever defend the pro-	amican and avery part and	I parael thereof against the law	real claims and demands of all
nersons whomsnever except those claiming in	nder the above described	encumbrances	
The true and actual consideration paid	for this transfer, stated in	terms of dollars, is \$350	,000.00 • However, the
actual consideration consists of or includes of which) consideration. (The sentence between the s			whole part of the (indicate
In construing this deed, where the cont	text so requires, the singu	lar includes the plural, and all	grammatical changes shall be
made so that this deed shall apply equally to c In witness whereof, the grantor has exe	corporations and to indivi-	duals.	1098 if granter
is a corporation, it has caused its name to be	signed and its seal, if any	, affixed by an officer or othe	r person duly authorized to do
so by order of its board of directors.	•	그러워 살아왔다면 하는 것이 없는데 얼마나 뭐 하는데 뭐 뭐 하는데 뭐 뭐 하는데 뭐 뭐 뭐 뭐 뭐 뭐 뭐 뭐 뭐 뭐 뭐 뭐 뭐 뭐 뭐 뭐 뭐 뭐 뭐	<u> </u>
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PRO THIS INSTRUMENT IN VIOLATION OF APPLICABLE LAND I LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTR ACQUIRING FEE THILE TO THE PROPERTY SHOULD CHE PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VE AND TO DETERMINE ANY LIMITS ON LAWSUITS AGAINST PRACTICES OF DESIRED IN 108 20 200 1200	PERTY DESCRIBED IN	\sim \sim	
LATIONS. BEFORE SIGNING OR ACCEPTING THIS INSTR	UMENT, THE PERSON	HARLES B. MASTEN	
PRIATE CITY OR COUNTY PLANNING DEPARTMENT TO VE	RIFY APPROVED USES		
PRACTICES AS DEFINED IN ORS 30.930.			
STATE OF OREGO	ON, County of	Klamath)ss_	
This instrum	nent was acknowledged b	efore me on	-18,1978_,
		efore me on	, 19,
by	<u> </u>		
OFFICIAL SEAL DEBRA BUCKINGHAM	- (f)		
A GREEN MATARY PIRITE - OHEGUN	2 ^		
COMMISSION NO. 059318 MY COMMISSION EXPIRES DEC. 19, 2000	J.	y Public for Oregon	
	My co	ommission expires 18-/6	7-2000
• • • • • • • • • • • • • • • • • • •			

EXHIBIT "A" DESCRIPTION OF PROPERTY

The SW ¼ SW ¼ of Section 2, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

The E ½ SE ½ of Section 3, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon.

The N½ NE½ of Section 10, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregon, EXCEPTING that portion commencing with the Southwest corner of the N½ NE½ NE½ of Section 10; thence East and parallel with the South line of Section 10, 32 rods; thence Northerly at right angles 10 rods; thence West parallel with the South line of Section 10, 32 rods to the point of beginning.

The N ½ NW ¼ NW ¼ of Section 11, Township 39 South, Range 11 East of the Willamette Meridian, Klamath County, Oregion.

STATE OF OREGON: COUNTY OF

	for record at reque		First America	n Title			
of	March	A.D., 19 <u>9</u> of	8at9:28 Deeds	o'clock	the A.M., and duly recorded in on Page8855	20th Vol. <u>M98</u>	da
FEE	\$35.00				Bernetha G. Letsch, C. Kattlum. Kusa	County Clerk	