54942

Vol. <u>M98</u> Page . 8917

STATE OF OREGON, County of Klamath ss.

Filed for record at request of:

Recording Requested By/Return To:	Amerititle
MORTGAGE CHE, INC. 10220 SW CREINBURG RD#111	on this 20th day of March A.D., 1998 at 11:45 o'clock A. M. and duly recorded
PORTLAND, OR 97223	in Vol. M98 of Mortgages Page 8917
	Bernetha G. Letsch, County Clerk
	By Kattlein Rres
MTC 43797KA	Fee, \$10.00 Deputy
TORW 4: 305894	생활시 발표에 되었다. 그는 그는 그는 그는 그는 그는 그는 그는 그를 모르는 것 같다.
ASSIGNMENT OF DI	EED OF IRUSI
For Value Received, MORTGAGE ONE, INC., AND OREGON	CORPORATION
	, holder of a Deed of Trust (herein "Assignor")
whose address is 2146 NE 4TH #106, BEND, OR 97701	중국 원기에 가지 하는 사람이 나는 생각이 있다.
does hereby grant, sell, assign, transfer and convey, unto COUSTRY	WIDE HOME LOAMS, INC.
	a corporation organized and
existing under the laws of	(herein "Assignee"),
whose address is P.O.BOX 10219, VAN NUYS, CA 91510	
a certain Deed of Trust, dated MARCH 12, 1998,	, made and executed by GLENN W. KIRSCHNER
AND JAMET M. KIRSCHNER, AS TENANTS BY THE ENTIR	텔레올라보다 아이지 네트 본 별하다
선생님 이 살림으로 기계 생활을 살아가 되었다며	
	, to
AMERITITIE	사람들은 10 개발 전 10 시간 10 시
Trustee, upon the following described property situated in RLAMATE LOT 29 OF FIRST ADDITION TO MADISON PARK, ACCOUNTED IN THE OFFICE OF THE COUNTY CLERK OF KLAMP	
AP #: 3909-001BB-01500 such Deed of Trust having been given to secure payment of SIXTY	TWO THOUSAND AND NO/100***********************************
法未未会全 大	nciral Amount) a a C e C 2
No. 574 721/) of the Records of Oregon together with the note(s) and obligations the	rein described, the money due and to become due thereon with
interest, and all rights accrued or to accrue under such Deed of Trus TO HAVE AND TO HOLD, the same unto Assignee, its successo	t.
IN WITNESS WHEREOF the undersigned Assignor has execu	nted this Assignment of Deed of Trust on MORTGAGE ONE, INC., AN OREGON
17 WWW 1214 16 C.	CORPORATION
	및 fac()): 1 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 - 1 -
	(Assignor)
OFFICIAL SEAL	By: Joseph Thompson
MICHELUE BILLEON WINNY PURLIC L'RESON	(Signature) JACK THOMPSON VICE PRESIDENT
COMMISSION FOR ISSUE AUG. 1, 2001	JACK PROMPSON 4202 1.
Seal:	생겼다면 보고 보는 이 이 보고 그 이 얼마나요?
This Instrument Prepared By:	
Two markings	address:
	tel. no.:
State of Owgon	1 12 1090
County of Oo This instrument was a showledged before me on Ma	18h 12, 1918. by
For Shampan	TWEGEL ONE he
as <u>Uron Pyrnada</u>	
	much de la lac