

NA

55233

**BARGAIN AND SALE DEED — STATUTORY FORM**  
INDIVIDUAL GRANTOR

Vol. 198 Page 9595



**BRADLEY JOE SLIKKER**

, Grantor,

conveys to **BETTY LOU SLIKKER**

, Grantee, the following real property situated in **Klamath**  
County, Oregon, to-wit:

Lots 11, 12 and 13 in Block 28 of Klamath Falls Forest Estates,  
Highway 66 Unit No. 2, according to the office plat thereof  
on file in the office of the County Clerk of Klamath County,  
Oregon.

(IF SPACE INSUFFICIENT, CONTINUE DESCRIPTION ON REVERSE SIDE)

The true consideration for this conveyance is \$..... (Here comply with the requirements of ORS 93.030)  
Other property or value was either part or the whole consideration.

Dated this 27<sup>th</sup> day of January, 1998

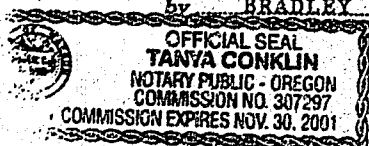
THIS INSTRUMENT WILL NOT ALLOW USE OF THE PROPERTY DESCRIBED IN THIS  
INSTRUMENT IN VIOLATION OF APPLICABLE LAND USE LAWS AND REGULATIONS.  
BEFORE SIGNING OR ACCEPTING THIS INSTRUMENT, THE PERSON ACQUIRING FEE  
TITLE TO THE PROPERTY SHOULD CHECK WITH THE APPROPRIATE CITY OR COUNTY  
PLANNING DEPARTMENT TO VERIFY APPROVED USES AND TO DETERMINE ANY  
LIMITS ON LAWSUITS AGAINST FARMING OR FOREST PRACTICES AS DEFINED IN  
ORS 30.930.

*Bradley Joe Slikker*  
**BRADLEY JOE SLIKKER**

STATE OF OREGON, County of Klamath

This instrument was acknowledged before me on January 27, 1998,

by **BRADLEY JOE SLIKKER**



*Tanya Conklin*  
Notary Public for Oregon  
My commission expires Nov. 30, 2001

**BARGAIN AND SALE DEED**

**BRADLEY JOE SLIKKER**

**BETTY LOU SLIKKER**

GRANTOR

**30227 Wood Chuck Lane**

GRANTEE

**Bonanza, OR 97623**

GRANTEE'S ADDRESS, ZIP

After recording return to:

**Betty Lou Slikker**

**c/o Douglas V. Osborne**

**439 Pine Street**

**Klamath Falls, OR 97601**

NAME, ADDRESS, ZIP

Until a change is requested, all tax statements  
shall be sent to the following address:

**Betty Lou Slikker**

**30227 Wood Chuck Lane**

**Bonanza, OR 97623**

NAME, ADDRESS, ZIP

SPACE RESERVED  
FOR  
RECORDER'S USE

STATE OF OREGON,

County of Klamath

I certify that the within instru-  
ment was received for record on the  
..25th day of March, 19..98,  
at 11:27 o'clock A.M., and recorded  
in book/reel/volume No. M98 on  
page 9595 or as fee/file/instru-  
ment/microfilm/reception No. 55233,  
Record of Deeds of said county.

Witness my hand and seal of  
County affixed.

**Bernatha G. Letsch, Co. Clerk**

NAME TITLE

By *Kathleen Rose* Deputy