

ON

55369

## APPOINTMENT OF SUCCESSOR TRUSTEE

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KNOW ALL MEN BY THESE PRESENTS, that

Carol Hicks

is the grantor, and

Amerititle

is the trustee, and Forest Products Federal Credit Union

is the beneficiary under that certain trust deed dated May 16

19 97, and recorded on May 19

19 97, in book/reel/volume No. M97 at page 15244 or

as the instrument of record in the

of the Mortgage Records of Klamath

County, Oregon.

The undersigned, who is the present beneficiary under said trust deed desires to appoint a new trustee in the place and stead of the original trustee named above;

NOW THEREFORE, in view of the premises, the undersigned hereby appoints James R. Uerlings Attorney at Law

110 N 6th Street, Klamath Falls,

, whose address is

under said trust deed, to have all the powers of said original trustee, effective immediately.

In construing this instrument, and whenever the context so requires, the singular includes the plural.

IN WITNESS WHEREOF, the undersigned beneficiary has executed this document. If the undersigned is a corporation, it has caused its name to be signed and its seal affixed by an officer or other person duly authorized to do so by its board of directors.

DATED: MARCH 25, 19 98.

Mary Beth Scott  
Chief Operations Officer

STATE OF OREGON, County of Klamath ) ss.

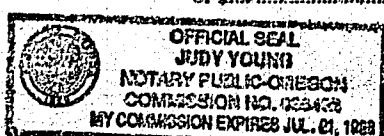
This instrument was acknowledged before me on MARCH 25, 1998,

by

This instrument was acknowledged before me on MARCH 25, 1998,

by

MARY BETH SCOTT  
as Chief Operations Officer  
of Forest Products Federal C. U.



Judy Young  
Notary Public for Oregon  
My commission expires 7-21-98

APPOINTMENT OF  
SUCCESSOR TRUSTEE

RE: Trust Deed from  
Carol Hicks

Grantor

to

James R. Uerlings

Trustee

AFTER RECORDING RETURN TO

James R. Uerlings  
110 N 6th Street  
Klamath Falls, OR 97601

(DON'T USE THIS  
SPACE: RESERVED  
FOR RECORDING  
LABEL IN COUNTIES  
WHERE USED.)

Fee: \$10.00

STATE OF OREGON, } ss.  
County of Klamath

I certify that the within instrument was received for record on the 27th day of March, 19 98, at 10:52 o'clock A.M., and recorded in book/reel/volume No. M98 on page 9913 or as fee/file/instrument/microfilm/reception No. 55369, Record of Mortgages of said County.

Witness my hand and seal of County affixed.

Bernetha G. Letsch, Co. Clerk

NAME

TITLE

By Ruthen Reed Deputy