55478 Recording requested by: 98 MAR 30 P3:04 PACIFIC EXCHANGE MORTGAGE LENDER Vol. <u>/M/8</u> Page **1016**1 When recorded mail to: EMPTHE FUNSING CORPORATION Return Recorded Documents To: EMPIRE FUNDING CORP. 9737 Great Hills Trail Austin, TX 78759 SPACE ABOVE THIS LINE FOR RECORDER'S USE CORPORATION ASSIGNMENT OF DEED OF TRUST FOR VALUE RECEIVED, the undersigned corporation hereby grants, assigns and transfers to EMPIRE FUNDING CORPORATION, AN OKLAHOMA CORPORATION DOING BUSINESS IN CALIFORNIA AS OKLAHOMA EMPIRE FUNDING CORPORATION all beneficial interest under that certain Deed of Trust, dated December 19, 1997 ELMER P. SANDY, AN UNMARRIED MAN , executed by UNITED TITLE INSURANCE COMPANY , Trustee, and recorded as Instrument No 5/9/9 1/21/98 in book M98 County Recorder's office of , page (910 , of Official Records in the KLAMATH County, OREGON SEE ATTACHED, EXHIBIT A , describing land therein as: TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Deed of Trust. App No. 000-97-0004169 Corporation: PACIFIC EXCHANGE MORTGAGE LENDER 20301 VENTURA BLVD, SUITE 350 WOODLAND HILLS, CA 91364 Assignment Date: 12-26-97 MYRNA ADRIANO VICE PRESIDENT Title: STATE OF CALIFORNIA COUNTY OF LOS ANGELES 12-26-97 before me, CORVI URLING personally appeared MYRNA ADRIANO I personally known to me -OR- [] proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/hor/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the NOTARY SEAL STAMP WITNESS my hand and official seal. CORVIJ. LEHING COMM. # 1023709

Notary Public

LOS ANGELES COUNTY John Expire APR 17, 1978

DESCRIPTION

LOT 24 AND THE E3 OF LOT 23, BLOCK 2, RIVERVIEW OREGON

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STATE OF OREGON: COL	INTY OF KLA	MATH · 🍻				
Filed for record at request of		Empire 2	ing Corp.			
		at 3:04 Mortgages	o'clock_	P. M., and du	the 30 ly recorded in Vol.	th day
FEE \$15.00			Ву		61 G. Letsch, County	